PREPARED BY:

UNOFFICIAL COPY . 4

ED LONG

4102 W. 63TD STREET CHICAGO, ILLINOIS 60629

AND WHEN RECORDED MAIL TO

ADORESS

4102 W. 63RD STREET CHICAGO, ILLINOIS 60629

SHAMROCK MORIGAGE COMPANY

201001

DEPT-01 RECORDING

T+3333 TRAN 3349 04/09/92 14:01:00 +6864 + C 22-24-2864

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TRANSCOASTAL MORIGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 10900 NE 4TH STREET, BELLEVUE, WASHINGTON 98004 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOHNNY WALLACE, JR., MARRIED TO SHIRLEY WALLACE. JOHNNY

and dated

1/92

SHAMROCK MORTGAGE COMPANY , to

a corporation organized under the laws of THE STATE OF ILLINOIS place of business is 4102 W. 33RD STREET, CHICAGO, ILLINOIS 60629 and recorded in Book/Volume 15.

92242863 No.

COOK

County Records, State of

and whose principal

as Document

hereinafter as follows: LOT 19 IN CHARLES HULL EWING'S RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 3 IN AVONTALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92242864

19-24-219-037 TAX ID# 6558 SOUTH ROCKWELL STREET, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become any thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COUNTY OF

April 1st, 1992

bolote me. the undersigned, a Notary Public in and for the said County and

State aloresaid, do hereby certify that appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and soaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/sho acknowledges said instrument to be the free act and deed of said corporation

NOTARY PUBLIC

COUNTY COLL My Commission Expires

SHAMROCK MORTGAGE COMPANY

Ву

lts PRESIDENT

Witness

" OFFICIAL SEAL " PAULETTE S. PICKETT MOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/15/95

ITHES AREA FOR OFFICIAL MOTAINAL STALI

ODPORATION SEAL

On

UNOFFICIAL COPY

Property of Coot County Clert's Office