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ASSIGNMENT OF MORTGAGE

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For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received,
the undersigned, Charter Mortgage Company
having its principal place of business at 2500 W. Higgins Rd., St. 415, Hoffman Estates, IL60195
does hereby sell, assign, transfer and convey to Charter Bank & Trust Company of Illinois
having it's office at 1400 Irving Park Road,
Hanover Park, IL 60103 , all right, title and interest in and to that certain Mortgage
dated 3-20-92 executed by John T. McGrath and Angela R. Mcgrath, Husband and Wife
as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar
of Titles COOK County on
as Document Number 9:22075 / applicable to the property therein
described as follows:
LOT 34 IN BLOCK 243 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXXI, BEING A SUBDIVISION OF PART OF FRACTIONAL
SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,
SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS ACCORDING TO THE
-PLAT THERECE PECORDED JULY 30, 1969 AS DOCUMENT NUMBER
20915532 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS.
Property Address: 930 W. Hassell Rd., Hoffman Estates, IL 60195
$\mathcal{O}_{\mathcal{L}}$
Permanent Index No.: 07-04-106-034
Dated at Hoffman Estates as of this 20 day of March

Assignor:

92242076

Christine M. Altenberger

Its: Secretary Vice Presidenc lts:

DEP) 01 PSCORDING \$23.5 T\$8808 TR:N 3114 04/09/92 11:45:00 \$9751 ÷ +-92-242076 COOK COUMIY RECORDER

COUNTY OF Cook

STATE OF ILLINOIS

I, the undersigned aforesaid, DO HEREBY CERTIFY, that Denise F. Eilrich

, a notary public in and for said county and state Christine M. Altenberger personally known to me to be the Secretary

Vice President respectively of Charter Mortgage Company appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of Charter Mortogica Stappany for the uses and purposes therein set forth.

Given under my hand and notarial seal this

Notary Public

OFFICIAL SEAL SUSAN WEIRICH NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires August 1, 1994

This document prepared by: Charter Mortgage Company 2500 W. Higgins Road Hoffman Estates, IL 60195

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and Andrew Albert Berkelt. The second of the

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