

UNOFFICIAL COPY

ALBA ARENAS
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

BOX 392

AND WHEN RECORDED MAIL TO
NORTHERN FINANCIAL SERVICES
7154 CARPENTER ROAD
SKOKIE
ILLINOIS 60077

92243829

DEPT-01 RECORDING \$23.00
T#3333 TRAN 3374 04/09/92 15:34:00
#7025 # C *-92-243829
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 3, 1992
executed by SAMIR T. ALKASS AND EFILIN E. ALKASS, F/K/A EFILIN E. RABAN, HUSBAND AND WIFE AND YOKHANA T. ALKASS, BACHELOF

to NORTHERN FINANCIAL SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **92243828**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 6 IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD AND PETERSON
ADDITION TO NORTH EDGEBROOK, BEING A SUBDIVISION OF PART OF THE
EAST 1/2 OF FRACTIONAL SECTION 3, (NORTH OF THE INDIAN BOUNDARY
LINE) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924
AS DOCUMENT NUMBER 8548903, IN COOK COUNTY, ILLINOIS.

92243829

13-03-209-009-0000

Commonly known as:
6234 NORTH LOWELL, CHICAGO, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NORTHERN FINANCIAL SERVICES

On APRIL 3, 1992 before me, the
(Date of Execution)

Mark Rappaport
BY: MARK RAPPAPORT
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARK RAPPAPORT
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
~~corporate seal of said corporation~~ that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: _____
ITS: _____
Rita Trigueros 93.00
WITNESS: RITA TRIGUEROS

Notary Public *[Signature]*
My Commission Expires 9 30 93 County, _____

NOTARIAL SEAL
RITA TRIGUEROS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/30/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

02/11/2011

02/11/2011

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