соок

OFFICIAL: COPY PEGGY KOTNOUR

125 EAST LAKE STREET-SUITE 201 BLOOMINGDALE, ILLINOIS 60108

92240555

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

TREET-SUITE 201 125 EAST LAKE BLOOMINGDALE LILLINOIS 601/08



## LENDERS CITLE GUARANT?

4801 Emerson St., Suite 102 Palatine, IL 60037 (708) 303-6200

SPACE ABOVE THIS LINE FOR RECORDER'S USE ....

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK 12140 WOCOCKEST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI all the rights, title rae interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1992 JEAN TORNABENF, WIDOW AND ROSEMARY DI DOMENICO, WIDOW

to AMERICAN SECURITY MORTGAGE a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of busines in \$25 EAST LAKE STREET-SUITE 201 BLOOMINGDALE, ILLINOIS 60108 ,as Document No.

.page(s) County Records, State of ILLINOIS

and recorded in Book/Volume No. described hereinafter as follows:

DESCRIPTION SEE ATTACHED RIDER FOR LEGAL

DEPT-11 RECORD.T 147777 TRAN 0961 04/09/92 15:14:00 \$23.00 \$2192 ÷ G ×-92-243878

COOK COUNTY RECORDER

12-11-122-008-1033

Commonly known as: 60656 8425 WEST GREGORY-UNIT 201, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS COUNTY OF DuPage

On MARCH 30, 1992 (Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ PRESIDENT known to me to be the SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Manage

My Commission Expires

1 - 31 - 93

County,

AMERICAN SECURITY MORTGAGE

1 RONALD J. BANT2 ΒY DRESIDENT ITS

Maan SUSAN F. BANTZ VICE PRESIDENT ITS

2011

Paméla Jones WITNESS:

MARGARET KOTHOUR NOTARY PUBLIC, STATE OF MUNICIPALIS MY COMMISSION EXPIRES 1/31/93

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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