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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

92242894

I, Wm.N. Masterson, Sr. Vice President, being first duly sworn
(Name and Title) Heritage Bank
upon oath, states:

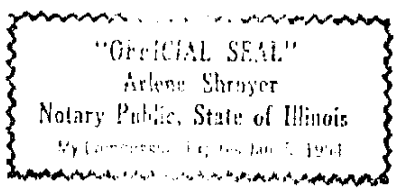
1. That notification was given to Daniel and Kathleen Nelson, at
10737 S. Lombard, Chicago Ridge, who are the owners of record
on Certificate No. 1457642, that a release of
document number 3522569 was presented for
filing on Feb. 12, 1992.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Wm.N. Masterson, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

HERITAGE BANK
BY: [Signature]
Affiant Wm.N. Masterson, Sr. Vice President

Subscribed and sworn to before
me by the said Wm. Masterson
this 12 day of Feb.,
19 92.

Arlene Shroyer
Notary Public



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MORTGAGE NO. 275190-992243894
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DANIEL C. NELSON AND KATHLEEN NELSON, HIS WIFE, TO AND IN FAVOR OF MIDWEST FUNDING CORPORATION THE AMOUNT OF \$67,450, DATED 06/12/86, RECORDED 07/13/86, AS DOCUMENT NUMBER 3522569, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY LOCATED IN LOT NO. 10, BLOCK NO. 1, SECTION NO. 17, TOWNSHIP NO. 37 NORTH, RANGE NO. 13 EAST, COUNTY OF COOK, STATE OF ILLINOIS. PIN # 24-17-301-009.

ASSIGNMENT OF MORTGAGE FROM MIDWEST FUNDING CORPORATION TO LYONS MORTGAGE CORPORATION, RECORDED ON JUNE 13, 1986, IN DOCUMENT NO. 3522570.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION, RECORDED ON APRIL 7, 1988, IN DOCUMENT NO. 3298095.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JANUARY 29, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
BARBARA YOUNG
VICE PRESIDENT

ATTEST: Anna M. Jackson
ANNA M. JACKSON
ASSISTANT SECRETARY

DEPT-11 RECORD.T \$25.00
147777 TRAN 0971 04/09/92 15:22:00
42208 # 6 * 92-243894
COOK COUNTY RECORDER

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 29TH DAY OF JANUARY 1992,

Anna M. Jackson
NOTARY SEAL

PREPARED BY: JANET TIRADO
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

Handwritten notes:
Mail 20.
Certificate of Satisfaction
12/15/92
Also 2nd...
30115

Handwritten initials: BOP 15

Handwritten initials: 25 K

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LOT 10 IN BLOCK 1 IN WARREN J. PETERS' ADDITION TO RIDGELAND GARDENS; IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1450983.

Property of Cook County Clerk's Office

1450983