

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Anthony J. Perry, being first duly sworn  
(Name and Office)  
upon oath, states:

1. That notification was given to William & Joan M. Ward, at  
5837 N. Newark Chicago, IL who are the owners of record  
on Certificate No. 1103742, that a release of  
document number 3116071 + 3116072 was presented for  
filing on 3-3-92.  
(Date)

2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Anthony J. Perry, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Anthony J. Perry  
Affiant

Subscribed and sworn to before  
me by the said Anthony J. Perry  
this 2 day of March,  
1992.

32243927

Paula [Signature]  
Notary Public

NOTARY  
PUBLIC  
ANY COUNTY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 5501 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3322

92243927

**RELEASE OF MORTGAGE**

Loan No. 184478-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **William F. Ward, Jr. and Judith M. Ward, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **3116071** to the premises therein described to-wit:

and  
3116072

IN BLOCK TWENTY-SEVEN (27) IN NORWOOD PARK SUBDIVISION OF PARTS OF SECTION 6 AND 7, TOWN 40 NORTH, RANGE 13, AND PART OF SECTION 31, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 5837 North Newark, Chicago, IL . DEPT-11 RECORD.T \$23.00  
Permanent Index Number: 13-06-404-003 . T#7777 TRAN 0974 04/09/92 15:30:00  
\$2215 1/2 G \*92-243927  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2nd day of March, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

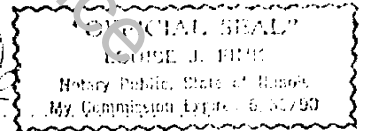
By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

92243927

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
**E. Demonte**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No. 15

Mail to:

William Ward, Jr.

5837 North Newark

Chicago, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300/1/92

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Property of Cook County Clerk's Office