CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 921700 PREPARED BY: D. WILLIAMS

9**224**3018

UNOFFICIAL COPY

WHEN	RECORDED,	RETURN	TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT AND MENON PLOSE CONTROL OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT COMPORATION EXISTING UNDER AND BY VIRIUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 470 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND MAA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND OUT CLAIM UNTO MARGOLD M. LARSON, JR. A MACHELOR OF THE COUNTY OF COOK AND THE STATE OF TILINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAA HEADING THE DATE MAY 28, 1087 AND DECORDED IN THE RECORDED OF COOK COUNTY IN THE COUNTY. DEED AND <u>M/A</u> BEARING THE DATE <u>MAY 28. 1987</u>, AND RECORDED IN THE RECORDER'S OFFICE OF <u>COOK</u> COUNTY, IN THE STATE OF ILLINOIS, IN BOOK <u>M/A</u> OF THE RECORDS, ON PAGE <u>M/A</u>, AS DOCUMENT NO. <u>87302345</u>, AND IN BOOK <u>M/A</u> OF RECORDS, ON PAGE <u>M/A</u>, AS DOCUMENT NO. <u>10. M/A</u> OF RECORDS, ON PAGE <u>M/A</u>, AS DOCUMENT NO. <u>10. M/A</u> TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACLED," HER SIDE

TAX IDENTIFICATION # 10211191121028

COMMONLY KNOWN AS 5506 LINCOLN AVENUE, UNIT 312, MORTON GROVE, IL 60053

DEPT-OI RECORDING T-1111 TRAN 4801 00/00/00 00:22:00

COOK COUNTY RECORDER

THIS RELEASE IS MALE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFF.XED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON MARCH 9, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN THE TOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LCAN OF CHICAGO

MARSHA A. KOVECSI

contood

MARSHA A. KOVECSI ASSISTANT SECRETARY

T\$1111 TRAN 4809 04/09/92 13:17:80 \$2547 \$ \$ - 92-2430 13

STATE OF HISSOURI)

JBS

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN ANDITY PHARMOUNTY IF THE STATE AFORESAID DOES CERTIFY THAT MARSHA

A. KOVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITTORP MORTGAGE, INC., ATTORNEY IN FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AP EARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEA OF SAID CORPORATION TO BE AFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY
ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES MD PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 9, 1992.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTULE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON HOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995





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STATE S

UNIT NUMBER 'A-312', AND GARAGE UNIT NUMBER '---', IN EDENS POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTFRY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF, ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIST 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NUMBER 53210, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDED OF DEEDS AS DOCUMENT NUMBER 24553596, TOGETHER WITH AN UNDIVIDED '.73 ' PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY) IN COOK COUNTY, ILLINOIS.

MAIL TO: HARCED I FUSDIN 5506 LINGS

MCRTCH GROVE, FL. 60053