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4/17/92 5:43 PM

Prepared by:
DUSH TECH, INC.
1807 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60565



92243093
2 4 3 0 9 3

And when recorded, mail to:
DUPAGE VALLEY MORTGAGE, A DIVISION OF DUPAGE VALLEY STATE BANK
3550 HOBSON ROAD, SUITE 201
WOODRIDGE, ILLINOIS 60512

DEPT-01 RECORDING \$23.50
T#3333 TRAN 3358 04/09/92 14:57:00
#6935 C *-92-243093
COOK COUNTY RECORDER

92243093

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNITED MORTGAGE CORPORATION, A MINNESOTA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1992, executed by FRANK WOJCIECHOWSKI and JUDY WOJCIECHOWSKI, HIS WIFE

to DUPAGE VALLEY MORTGAGE, A DIVISION OF DUPAGE VALLEY STATE BANK a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3550 HOBSON ROAD, SUITE 201, WOODRIDGE, ILLINOIS 60512 and recorded in Book/Volume No. XXXXXXXXXXXXXXXXXXXXXXX, page(s) XXXXXXXXXXXXXXXXXXXXXXX, as Document No. 92243092, COOK County Records, State of Illinois, described hereinafter as follows:

LOT 155 IN TIMBERLINE 1, BEING A SUBDIVISION OF PART OF LOTS 1, 2, 3, 27 AND 28 IN COUNTY CLERK'S DIVISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92243093

COMMONLY KNOWN AS: 2 ASPEN COURT
LEMONT, ILLINOIS 60439
22-30-207-059

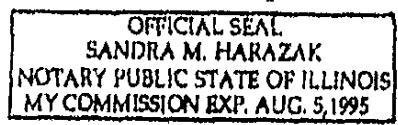
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JAMES J. BINKOWSKI, PRESIDENT AND ROBERT F. ALLEN, OPERATIONS OFFICER personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
Title: PRESIDENT
By: [Signature]
Title: OPERATIONS OFFICER
Witness: [Signature]

Given under my hand and official seal, this 26TH day of MARCH 19 92.
Notary Public SANDRA M. HARAZAK
WILL County, Ill.
My Commission Expires AUGUST 5, 1995



This area for official notarial seal

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