

UNOFFICIAL COPY

922-64695

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 477149 9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto

ANGUS J. LEANE, BETTY AMY AND

BETTY AMY, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/reaffirmed in the Recorder's/Registerer's Office of Cook County, Illinois, as Document No. 391264, to the premises herein described in full:

DETAILED DESCRIPTION ATTACHED HERETO

Property Address: 1614 HOWARD, DES PLAINES, IL 60016

Permanent Index No.: 1614 HOWARD, DES PLAINES

I, the undersigned, warrant that I am the owner, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., has caused this instrument to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 10, 1984.

LASALLE TALMAN BANK, F.S.B.

Attest: Angus Leane
Loan Servicing Officer

Angus Leane
Loan Servicing Officer

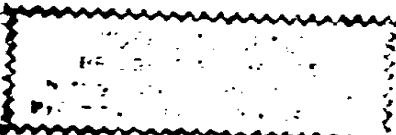
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B., that they appeared before me this day in person and severally acknowledged they signed and delivered the said instrument in writing as duly authorized officers of said corporation and that the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: NOTARY PUBLIC

JAMES DILLAN
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Cicero Avenue
Naperville, Illinois 60563



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.:

Mail to:
ANGUS J. LEANE & BETTY AMY
1614 HOWARD
DES PLAINES, IL 60016

BOOK 333

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THE WEST 29.31 FEET OF LOT TWELVE (12) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH HALF ($\frac{1}{2}$) OF THE SOUTH HALF ($\frac{1}{2}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH HALF ($\frac{1}{2}$) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH HALF ($\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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