

UNOFFICIAL COPY

9224695

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 277149 W

THE ABOVE SPACE FOR RECEIVERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ANGUS J. LEANE, BACHELOR AND BETTY AMRY, SPINSTER all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 391898, in the premises herein described to wit:

LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 1614 HOWARD, DES PLAINES, ILL. 60018
 Permanent Index No. 391898

and Association warrants that it hereto and unto, and into and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 31, 1974.

LASALLE TALMAN BANK, F.S.B.

Attest: *Angus Leane*
 Loan Servicing Officer

BY: *James B. Dillan*
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally and jointly that they signed and delivered the said instrument in writing as duly authorized officers of said said bank and caused the corporate seal of said bank to be affixed thereto and that they acted as such officers of said bank as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 JAMES DILLAN
 LASALLE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
 4242 North Western Avenue
 Norridge, Illinois 60454



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
 ANGUS J. LEANE & BETTY AMRY
 1614 HOWARD
 DES PLAINES, ILL. 60018

BOX 333

RELEASING OFFICE

182601
 840007334531
 NC 4651

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THE WEST 29.31 FEET OF LOT TWELVE (12) IN CARROTHERS AND BRAUN'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE SOUTH HALF ($\frac{1}{2}$) OF THE SOUTH HALF ($\frac{1}{2}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS BEING THE NORTH HALF ($\frac{1}{2}$) (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH HALF ($\frac{1}{2}$) OF THE SOUTHEAST QUARTER ($\frac{1}{4}$) OF THE SOUTHWEST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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