

THIS INDENTURE, made this 25th day of February, 1992, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 9th day of May, 1989, and known as Trust Number 108303-05 party of the first part, and James L. Ginsburgh and Lisa K. Ginsburgh, his wife 299 Pembridge, Schaumburg, Illinois 60193, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 209 in Park St. Claire Unit Two, a Subdivision in the Southwest 1/4 of Section 13, and in the Northwest 1/4 of Section 23, and in the Northwest 1/4 of Section 24, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded as document 91603720, in Cook County, Illinois.

07-23-202-001 07-24-102-001 07-23-201-001 07-14-403-003  
07-24-100-001 07-23-200-003 07-13-300-006

TO HAVE AND TO HOLD the same unto said parties of the second part, to ever, not in tenancy in common, but in joint tenancy.

92245658

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provision of said Trust Agreement above mentioned, of every other power and authority thereunto enabling. This deed is made subject to the lien of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.

By \_\_\_\_\_ VICE PRESIDENT  
Attest \_\_\_\_\_ ASSISTANT SECRETARY



STATE OF ILLINOIS } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

February 25, 1992

Given under my hand and Notary Seal

*[Signature]*  
Notary Public

The instrument prepared by:  
Greg Kasprzyk  
American National Bank  
and Trust Company

123 NORTH LA SALLE STREET,  
CHICAGO 60660

DELIVERY INSTRUCTIONS  
NAME: HARVEY L. TRICHMAN  
STREET: 123 SOUTH NORTHWEST HIGHWAY  
CITY: PARK RIDGE IL 60068  
OR  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

LAND TITLE COMPAN  
XL 807044-C8

# 24300  
2-28-92  
George

COOK COUNTY RECORDER  
#0014 # 02-245658

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