

RELEASE OF MORTGAGE TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 225.00
140000 TRAN 3126 04/11/92 10:39:00
400004 H-92-245707
COOK COUNTY RECORDER

Leave Space For Recorder's Use Only

92-703 COOK 1071

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, 500 EAST GRAND AVE., LAKE VILLA, IL 60046

of the County of LAKE and State of Illinois for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELAINE E. KERSHNER, DIVORCED AND
(NAME AND ADDRESS)

NOT SINCE REMARRIED, WHOSE ADDRESS IS 1450 SANDPEBBLE, UNIT #334, WHEELING, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain mortgage, bearing date the 27th day of JUNE, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 3975833, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: **ITEM 1**
UNIT 334 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF MARCH, 1973 AS DOCUMENT NUMBER 25 78 553 AND RE-REGISTERED ON THE 15TH DAY OF MARCH, 1973 AS DOCUMENT NUMBER 2600472

ITEM 2
AN UNDIVIDED 2.094671 % INTEREST (EXCEPT UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: PART OF LOT ONE (1) IN SANDPEBBLE WALK, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 495 0 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15, IN THE TOWNSHIP AND RANGE AFORESAID, TAKEN AS ONE TRACT AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS --COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15, WITH THE EAST LINE OF THE WEST 495 0 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION 15; THENCE SOUTH 60 DEGREES 04 MINUTES 17 SECONDS EAST ALONG THE EAST LINE OF THE WEST 495 0 FEET AFORESAID, 300 14 FEET, THENCE SOUTH 89 DEGREES 35 MINUTES 43 SECONDS WEST, 98 21 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED, THENCE SOUTH 09 DEGREES 49 MINUTES 45 SECONDS WEST, 64 33 FEET, THENCE SOUTH 80 DEGREES 10 MINUTES 15 SECONDS EAST, 105 50 FEET, THENCE SOUTH 10 DEGREES 07 MINUTES 15 SECONDS EAST, 69 92 FEET, THENCE NORTH 79 DEGREES 52 MINUTES 45 SECONDS EAST, 64 33 FEET, THENCE NORTH 10 DEGREES 07 MINUTES 15 SECONDS WEST, 70 33 FEET, THENCE NORTH 29 DEGREES 46 MINUTES 45 SECONDS EAST, 114 94 FEET, THENCE NORTH 60 DEGREES 13 MINUTES 15 SECONDS WEST, 64 33 FEET, THENCE SOUTH 29 DEGREES 46 MINUTES 45 SECONDS WEST, 101 50 FEET, THENCE NORTH 80 DEGREES 10 MINUTES 15 SECONDS WEST 108 26 FEET TO THE POINT OF BEGINNING IN COOK COUNTY.

together with all

Permanent Real

Address(es) of pre

Witness OUR

32245707

BOX 14

Jane C. Briars, Vice President (SEAL)
Dawn M. Kimball, Assistant Vice President (SEAL)

This instrument was prepared by LYNN DILLON, FIRST AMERICAN BANK,
(NAME AND ADDRESS)
201 South State Street, Hampshire, Illinois 60140

25

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

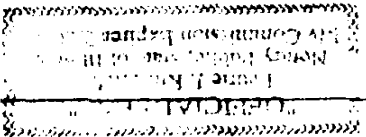
UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

408910206



NOTARY PUBLIC
George E. Cole
seal this 16TH day of MARCH 1992

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane G. Briars, Vice President of First American Bank, personally known to me to be the Assistant Vice President of said corporation, and Dawn M. Kimball, Vice President and Assistant Secretary, they and severally acknowledged that as such Vice President and Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Kane }
SS.

UNOFFICIAL COPY

James M. Kimball, Assistant Vice President
James M. Kimball
James M. Kimball, Assistant Vice President
James M. Kimball

RECEIVED BOX 14

Witness our hand and seal, this 16th day of MARCH 19 92.

Permanent Real Estate Index Number(s): 03-15-602-016-1034
Address(es) of premises: 1450 SANDERBEE, UNIT #34, WHEELING, IL 60090

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

Illinois, to wit:
therein described
Illinois, in book
JUNE
it
heirs, legal rep
NOT SINCE R
REMISE, RELI
they secured,
the indebtedness
of the County of
EAST GRAND A
KNOW ALL

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST V

CAUTION: Donor a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of fitness for a particular purpose.

GEORGE E. COLE
LEGAL FORMS
92245707
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
FORM NO. 835
February, 1988
9 2 2 4 5 7 0 7

92245707

190

1450 SANDERBEE UNIT #34 WHEELING IL 60090

92-703 COOK COUNTY

UNOFFICIAL COPY

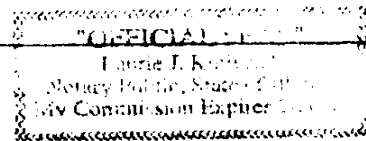
STATE OF Illinois }
COUNTY OF Kane } SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jane C. Briars personally known to me to be the Vice President of First American Bank, an Illinois Banking corporation, and Dawn M. Kimball, personally known to me to be the Assistant Secretary Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16TH day of MARCH 1992.

[Signature]
NOTARY PUBLIC

Commission Expires



60554226

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS