Termso Home Paderel Savings and Chair Annic life in

RELEASE OF MORTGAGE

Loan No.

173981 6

92245189

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY CARTWRIGHT and KYLE CARTWRIGHT, his wife and LOUIS J. COMFORTI and MARY JANE CONFORTI, his wife interest, claim or demand all the right, litle, interest, claim or demand

whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County Illinois, as Document No.24806053 to the premises therein described to-wit MORTGAGE RE-RECORDED AS DOC NO 24846935, 2-15-79

THE NORTH 69 FEET OF THE EAST 124.24 FEET OF BLOCK 4 OF WHITAKER'S PARK RIPC'S SUBDIVISION OF THE SOUTH WEST & OF THE NORTH WEST & OF SECTION AS TOWNSHIP 4) NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS.

238

Property Address: Permanent Index Number: 300 C. KNIGHT, PARK RIDGE, 1L 60068 09-35-714-019-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in inverest to the original mortgagee.

IN TESTIMONY WHEREOF, THE FALMAN HOME FEDERAL SAVINGS AND LOAN ASSO, IATION OF ILL INOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 190 blas of DECEMBER 1901.

THE TALMAN HOME FETERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Alexander Contract Linn Salvanne Officer By Saicky Shall fra

STATE OF ILLINOIS SECOUNTY OF COOK

Lithe undersigned, a Notary Pable in and for said County in the State aforesaid, DO HERFBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a attentived officers of The Talman Home Federal Saxings and I can Association of Blinois and THAT THEY appeared before me to stay in person and severally acknowledged that they smead and delivered the raid instrument in writing as duly anthorized, at less of said corporation and caused the corporate seal of said corporation to be attived thereto pursuant to authority given by the floard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deal of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarral seal, the day and very first allows

CARCL OF MILLIA, Hetary Public CARCL Of MILLIA, Hetary Public Carl Courty, State of Discount My Commission Explores, \$ 100,022

THIS INSTRUMENT WAS PREPARED BY: V. KI/1NE; TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

| Recorder's Box No. 15 |
|---|
| Mad to GARY CARTWRIGHT LOUIS J CONFORTI |
| 300 S. KNIGHT |
| PARK RIDGE, IL 60068 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Proberty of Coot County Clert's Office