

UNOFFICIAL COPY

023-002-00013380-9

Date + April Morano

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Money Store\Illinois, Inc. having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

Provident Bank of Maryland

its successors and assigns, the following mortgage(s) owned by

The Money Store\Illinois, Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

Dale M. Morano, and April Lynn Morano, h/w, joint tenancy

dated January 24, 1992

in the amount of \$15,900.00

recorded in Book ... Page 92245315

DEPT. OF RECORDING ... COOK COUNTY RECORDER

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sum of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 24th day of January, 1992

92245315

Signed in the presence of:

The Money Store\Illinois, Inc.

[Signature]

BY Kirk A. Porter Assistant Vice President

[Signature]

BY Shellie L. Arneson Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Kirk A. Porter, Assistant Vice President and Shellie L. Arneson, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store\Illinois, Inc.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 24th day of January, 1992

[Signature] Notary Public Law Office of F.J. Wrenn

2350

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PARCEL 1: THE EAST 1/2 OF THE SOUTH 60 FEET OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 60 FEET) IN WILFINGER'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-33-128-023 AND 12-33-128-026.

922453

Walter J. ...
MAIL TO
THE MONEY STORE, IL INC.
2010 ALGONQUIN ROAD #207
SCHAUMBURG, IL 60173