

UNOFFICIAL COPY

PREPARED BY:  
RICH BIERMAN  
419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056

92246094

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE  
CORPORATION  
419A EAST EUCLID  
MOUNT PROSPECT  
ILLINOIS 60056

DEPT-01 RECORDING \$23.00  
T34444 TRAN 6717 04/10/92 11:48:00  
#5050 : D \* 92-246094  
COOK COUNTY RECORDER

Book 291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FBS MORTGAGE CORPORATION, A NEVADA CORPORATION  
P.O. BOX 1109, MINNEAPOLIS, MINNESOTA 55440  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1992  
executed by  
DAVID KAPLAN AND JULIE S. KAPLAN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92246093  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 41 IN BLOCK 6 IN C. T. YERK'S SUBDIVISION OF BLOCKS 33, 34, 35,  
36, 41, 42, 43 AND 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST  
QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST  
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND THE EAST HALF (1/2) OF  
THE SOUTHEAST QUARTER (1/4) THEREOF) IN COOK COUNTY, ILLINOIS.



LENDERS  
TITLE GUARANTY  
4801 Emerson St., Suite 102  
Palatine, IL 60037

14-19-310-025-0000

Commonly known as:  
3442 NORTH BELL, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST HOME MORTGAGE  
CORPORATION

On MARCH 30, 1992 before me, the  
(Date of Execution)

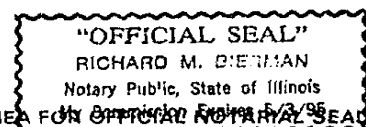
BY: DAVID I. ROSEN  
ITS: PRESIDENT CEO

undersigned, a Notary Public in and for said County and State,  
personally appeared DAVID I. ROSEN  
known to me to be the PRESIDENT CEO  
and JOHN M. FARKAS  
known to me to be EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: JOHN M. FARKAS  
ITS: EXECUTIVE VICE PRESIDENT

WITNESS: DONNA NEEL

Notary Public Richard M. Bierman  
My Commission Expires \_\_\_\_\_ County, COOK



(THIS AREA FOR OFFICIAL NOTARY SEAL)

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Property of Cook County Clerk's Office