

UNOFFICIAL COPY

32247601

ASSIGNMENT OF REAL ESTATE MORTGAGE 0 1

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto HARRIS TRUST AND SAVINGS BANK the following:

GR00052-92

1. A certain indenture of mortgage dated the 27TH day of MARCH, A.D. 1992, made and executed by VILLA PARK TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 2-23-88 AND KNOWN AS TRUST #1748 for the principal sum of ONE HUNDRED TEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$ 110,500.00), covering the premises situated in the County of COOK and State of Illinois, described as follows, to wit:

LOT 11 IN BLOCK 5 IN COUNTRY GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-19-302-011

32247601

PROPERTY ADDRESS: 2416 FAHISH COURT, SCHAUMBURG, ILLINOIS 60193

DEPT-01 RECORDING \$23.00
T#2222 TRAN 2091 04/10/92 15:58:00
#1938 #-92-247601
COOK COUNTY RECORDER

which said Mortgage was filed for record in the Office of the Recorder/~~RECORDED~~ of COOK County, in the State of Illinois on 92247600 19 , in Book No. at Page , as Document No. .

2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said HARRIS TRUST AND SAVINGS BANK its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said HARRIS TRUST AND SAVINGS BANK that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is ONE HUNDRED TEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$ 110,500.00), together with interest thereon from APRIL 3, 1992, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said HARRIS BANK ROSELLE has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 3RD day of APRIL, A.D. 19 92.

By: Nancy Siotrowski
Assistant Vice President

Attest: David O. Franzen
Assistant Secretary

THIS INSTRUMENT PREPARED BY:

David O. Franzen
HARRIS BANK ROSELLE
106 E. Irving Park Road
Roselle, Illinois 60172

MAIL TO:

Teresa L. Patton, Vice President
HARRIS TRUST AND SAVINGS BANK
200 W. Monroe - 19th Floor
Chicago, Illinois 60603

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State of Illinois)
) SS:
County of DuPage)

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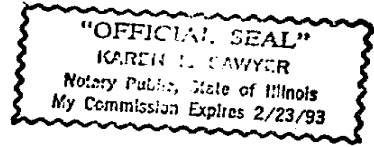
ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, the Assistant Vice President and Assistant Secretary, respectively, of the said HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 3RD day of APRIL,
A.D. 1992.

Karen L. Sawyer
Notary Public

My commission expires _____



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