

UNOFFICIAL COPY

Know all Men by these presents that the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Leslie A. McKane and Donna M. McKane, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 20th day of October, A.D. 1989, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book

of records on page, as document No. 89505301, and in book of records, on

page, as document No., to the premises therein described as follows, to wit:

Lot 170 in Crystal Tree, a Subdivision of part of the East 1/2 of Section 8, Township 36 North, Range 12, East of the TPM. in Cook County, Illinois.

PIN# 27-08-205-003

14628 Morningside Orland Park, Illinois 60462

Handwritten initials: JSP

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Orland Park County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 3rd

day of April, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

Handwritten: 3/3 OC 273287

Vertical stamp: 92048100

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Box _____

Release Book
By Corporation

A. J. Smith Federal Savings Bank

To

#910167-4
Leslie McKane
Donna McKane

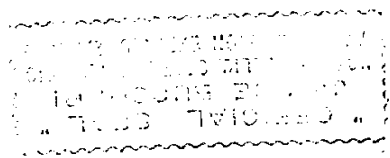


14757 S. Cicero Ave.
Midlothian, IL 60445

1992 APR 3 AM 11:02

92248400

*mail to: Julie & Mike
14628 Monticello Rd
Orland Park, IL 60462*



Notary Public

*John Buecker
May 15*

Given under my hand and Notarial Seal this _____ day of April 19 92.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ Corporate Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such _____ Vice _____ President and _____ Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ Evelyn J. Krueger _____ Corporate Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton _____ Vice _____ President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois
County of Cook
S.S.

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