

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 918279-1
PIF: 3-4-92

Prepared by? Lisa Cook 9 292248218
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest through merger w/Land of Lincoln Savings and
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOHN R. WELLS AND ALYNNE I. WELLS, HIS WIFE

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #86591774, DATED 12/3/86

Address of Property: 5539 Harvey Ave

(Mail to:) Lagrange IL 60525

Tax ID No.: 18-17-105 308-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 25, 1992

HOUSEHOLD BANK, F.S.B.

[Signature]
CAROL STITT, Asst. Vice President

1992 APR 3 11 00 AM

92248218

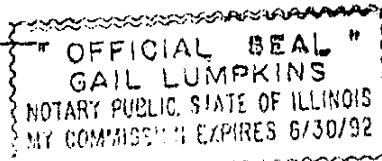
92248218

State of Illinois)
County of DuPage)

On March 25, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Carol Stitt, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this March 25, 1992.

Gail Lumpkins
Notary Public/Commission Expires:



DCN 333

When recorded, please return to: John R Wells
5539 Harvey Ave
Lagrange IL 60525

IL621

7350329 931984 - W

UNOFFICIAL COPY

Loan No.: 918279-1

9 2 2 4 3 2 1 8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 306 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 4 A SUBDIVISION
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92248218