## **UNOFFICIAL:**

#### **ASSIGNMENT OF MORTGAGE**



For value received, the undersigned, Harris Bank Hinsdale, N.A., a national association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal office and place of business, City of Hinsdale, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Harris Trust and Savings Bank, a corporation organized and existing under the laws of the State of Illinois, as Assignee, its successors and assigns, a certain Mortgage dated the 9TH day of APRIL ,1992 , HARRIS BANK HINSDALE, NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST made by AGREEMENT DATED DECEMBER 19, 1988 AND KNOWN AS TRUST NO. L- 2116 and recorded as Document Number 2009597 to it, securing the payment of one to it, securing the payment of one for the sum of promissory note therein described √%\$202,300.
√ TWO HUNDRED TWO THOUSAND THREE HUNDRED together with the said note and indebtedness thereon, and all right, title and

interest in and to the premises situated in the County of State of Illinois, and described in said mortgage as follows:

See Exhirit "A" attached hereto and made a part thereof

Which said Mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois.

In witness whereof, the Assignor has caused this instrument to be executed VICE PRESIDENT and attested in its name by its LOAN OFFICER and its corporate by its seal to be hereunto affixed this 9TH APRIL ,1992 . day of

HARRIS BANK HINSDALE, N.A.

BY: VICE PRESIDENT

STATE OF ILLINOIS) COUNTY OF DUPAGE)

for the County the undersigned, a Notary Public in and aforesaid, do hereby certify that KAY M. OLENEC , VICE FRENIDENT

AND JOSEPHINE L. MITCHELL, LOAN OFFICER who are personally known to me to be the same whose names are subscribed

VICE PRESIDENT the foregoing instruments as such AND LOAN OFFICER

appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said Harris Bank Hinsdale N.A., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 9TH day of APRIL

1992

Notary Public

"OFFICIAL SEAL" Helen M. Mardula Ratery Public, State of Illinois My Communion Expires 7/30/92

This instrument was prepared by: and mail to

Harris Bank Hinsdale 50 South Lincoln Street Hinsdale, IL 60521

Box 40

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

8020222

### UNOFFICIAL<sup>2</sup> COPY

EXHIBIT "A"

LOT 25 IN WOODS OF OAK HILLS UNIT NO. 1, A SUBDIVISION IN SECTIONS 27 AND 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1988 AS DOCUMENT 88567780, IN COOK COUNTY, ILLINOIS

PERMANENT JNDEX NUMBER(8):06-27-304-008-0000

SET 33. COMMONLY KNOWN AS: 335 PEBBLE BEACH LANE, BARTLETT, IL 60103

## **UNOFFICIAL COPY**

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