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TALMANHOME

Talman Home Federal Savings and Loan Association Office \$501 South Keddin Avenue Chicago, Hitnois 60629 (312) 6.14-332. 92249016

RELEASE OF MORTGAGE

Loan No.

126160-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT ALLEM PIOCH, UNMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3174030 to the premises therein described to-wit:

LOT 30 IN BLOCK 10 IN DUNHURST SUBDIVISION, UNIT NO. TWO, PART OF THE NORTHEAST 4 OF SECTION 10, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PILE CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTYFFICE MERIDIANTJUNE 17, \$23.50 1955 AS DOCUMENT NUMBER 1602023. T#5555 TRAN 3967 04/13/92 09:25:00 #2842 # \$-92-249016

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 792 SOUTH DENNIS ROAD, WHEELING, ILLINOIS 60090 03102030510000



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24THday of FEBRUARY 19 92

THE TALMAN HOME FEDERA' SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

mary huyel

Attest: Rexer B Order By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

92249016

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEP, of THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before more said in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the deard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICIAL SEAL"
MARY MURETRY
Motary Publis, State of Illinois
My Commission, Explose 3/15/92

THIS INSTRUMENT WAS PREPARED BY: JOAN COSTELLO

TALMAN HOME MORTGAGE CORPORATION 4242 North Hariem Avenue Norridge, Illinois 80634

Recorder's Box No.

Mail to:

ROBHIN ALLEN PlocH

TOP HOUSE POAD

FORM NOMISHOD DANGE (5 %) FOR A NOMISHOD DANGE (5 %) FOR A CONTROLL OF CITCHES

MAIL 2 Mount Prospect It 50056 \$12-205-5-00 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23:53

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OKCHMIKSH

JOHN C. HAAS
Attorney At Law
115 S. Emerson Street
Mount Prospect, IL 60056
312-255-5400

1%

OF RELEASE OF LIEN OR MORTGAGE

	(Name and Title), being fire	t duly sworn
	pon oath, states:	_
•	•	,
1.	1. That notification was given to Robert Allen Pioch, unmarri	
	792 S. Dennis Road, Wheeling, 11, who are the owners	of record
	on Certificate No. 1350669 , that	a release of
	document rumber 3174030 was present	ited for
	filing on (Dare)	
	Ox	
2. That presentation to the Registrar for filing of a Release		
of Lien or Mortgage would cause the property to be withdrawn		
from the Tourens system and recorded with the Recorder of		
	Deeds of Cook County.	
Ι,	John C. Haas , declare under penalties	of marketing
that	at I have examined this form and that all statements	-
	this affidavit to the best of my knowledge and belie	
	rrect, and complete.	r are true,
	O_r	2249016
	_ Claux Exus	7
	Affiant	
	oscribed and sworn to before by the said John C. Haas	
	Ls Silv day of libil	
19 92	92 .	
	<i>,</i> ₩*	
	Marca Fr Sals	
Nota	ary Public	
	MANCY U CHILS	
	MY COMMISSION : 4/26/94	
	* * * * * * * * * * * * * * * * *	

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Property of Cook County Clerk's Office