

LASALLE NATIONAL MORTGAGE COMPANY, INC.  
3945 NORTH MILWAUKEE AVENUE  
CHICAGO ILLINOIS 60641  
(312) 685-2220

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE AND  
ASSIGNMENT OF MORTGAGE

1992 FEB 25 92249294

92249294

LOAN NO. 304818-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NATIONAL MORTGAGE COMPANY, INC., formerly known as Lane Mortgage Corporation  
a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other  
good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit  
Claim unto

PAUL BIANCHI AND JUDITH K. BIANCHI, HUSBAND AND WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title,  
interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage and  
~~ASSIGNMENT OF MORTGAGE~~ recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's  
Office) of COOK County, in the State of Illinois, as Document Number 89433764 to the premises  
situated in the County of COOK, State of Illinois, described as follows, to-wit:

ASSIGNMENT OF MORTGAGE DATED 9-7-89 AND RECORDED AS DOC 89433765.

LOT FORTY (40) IN SUBDIVISION OF BLOCK SEVEN (7) IN FAIR OAKS, A  
SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION  
SIX (6), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 614 N. ELMWOOD, OAK PARK, IL 60302  
PERMANENT INDEX NUMBER: 16-06-418-009-0000

THIS INSTRUMENT WAS PREPARED BY

RENÉE M BURTON

LASALLE NATIONAL MORTGAGE CO., INC.  
3945 N. MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60641

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID LASALLE NATIONAL MORTGAGE COMPANY, INC.  
hath hereunto caused its corporate seal to be affixed, and these  
presents to be signed by its Vice President, and attested to  
by its Mortgage Officer this 25TH day of FEBRUARY 19 92

LASALLE NATIONAL MORTGAGE COMPANY, INC.

By: [Signature] Vice President

Attest: [Signature] Mortgage Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the  
persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized  
officers of the LASALLE NATIONAL MORTGAGE COMPANY, INC. and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers  
of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority  
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation for the users and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

[Signature]  
Notary Public

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

"OFFICIAL SEAL"  
JAMES M. DOVE  
Notary Public, State of Illinois  
My Commission Expires 11-21-94

#931429 73-42-212 W No abstract

92249294