LA GRANGE FEDERAL S AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE BURGATOR TOR WHE CORPACTORS OF LEGISTRARS OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

OUIT CLAIM unto

DANIEL J. KAISER, a single man, never married

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of January ... A.D., 19 86 ... and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County. in the State of the bis as Document Number 86008026 . , to the premises therein described as follows, to wit: Lot 7 and the North 1.67 feet of Lot 6 (as measured along the Easterly and Westerly line of said Lot 6) in Block 4 in Mares and White's Second Addition to LaGrange Park Subdivision of the South Half of the Southwest Quarter of (lying Easterly of 5th Avenue) Section 28, Township 39 North, Range 12 East of the Third Principal Meridian Ar Cook County, Illinois.

PIN 15-28-307-027

Minil to.

Commonly known as:

1205 N. LaGrange Rd., LaGrange Park, Illinois, 60525

situated in the County of Cook and Scale of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE SHDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23rd day of January A.D., 19.92.

LA GRANCE FEDERAL SAVINGS AND LOAN ASSOCIATION

test: W. H.Lewis

Assistant Secretary

State of Illinois County of Cook

Ruth Hayman Notary Public, State of Illinois My Commission Expires May 2, 1993

"OFFICIAL SEAL"

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERA', S. WINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appea ed before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the and instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of January A.D., 19,92.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:

H. M. Lipsey, Vice President LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road . La Grange, IL 80525

RECORDER'S OFFICE BOX NO. ...

UNOFFICIAL COPY

Property of Cook County Clerk's Office Release Aeed

By Corporation Savings and Loan Association

La Grange Federal