

UNOFFICIAL COPY

02250466 09-58-36393
2-11-92 CM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, owners of a certain Real Estate Mortgage wherein ALLAN J. BRUNNER AND COLLEEN GEARY BRUNNER, HUSBAND AND WIFE

is/are mortgagor _____ and CENTURION FINANCIAL GROUP, INC.
is mortgagee, and given upon the following described real property, to-wit:

LOT 8 IN BLOCK 108 IN WHITE PLAINES UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-08-416-008

02250466

02250466

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 87434358 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 4TH day of AUGUST, 19 92 do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 4TH day of MARCH, 19 92

Witness:

SEARS MORTGAGE CORPORATION FORMERLY
ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By

[Signature]
DIANE R. STARK, VICE PRESIDENT

Attest:

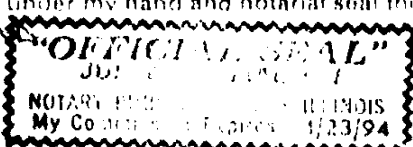
[Signature]
LAURELL V. SLECHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

PREPARED BY: CAROL MUNDA
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL 60061

On this 4TH day of MARCH, A D 19 92, before me, a Notary Public in and for said County in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORP., the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

RETURN TO:
ALLAN BRUNNER
2830 CHERRY LANE
NORTH BROOKS
IL 60062



4TH day of MARCH, A D 19 92

02250466

UNOFFICIAL COPY

Property of Cook County Clerk's Office

991120216