

UNOFFICIAL COPY

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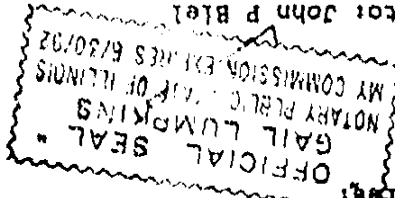
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IL501

Hickory Hills IL 60457

9009 S 85th Av

When recorded, please return to: John P Biel



Notary Public/Commission Expires:

92250481

On January 28, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 28, 1992.

State of Illinois
County of DuPage)

CAROL STITT, Asst. Vice President

HOUSEHOLD BANK, F.S.B.

Dated: January 28, 1992

Legal description of property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Tax ID No.:

Hickory Hills IL 60457

Address of Property: 9009 S 85th Av

Document No., Volume, Page, Mortgage Date: DOC# 3138409, MTD DATE NOVEMBER 7, 1979

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS
EVERGREEN SAVINGS ASSOCIATION
Name of Mortgagee:

Name of Mortgagor: JOHN P. BIEL AND BARBARA A. BIEL, HIS WIFE

and same is hereby released:
does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

That HOUSEHOLD BANK, F.S.B., a corporation of the United States

KNOW ALL MEN BY THESE PRESENTS

Household Mortgage Services
100 Mitchell Drive
Wood Dale, IL 60191

Loan No.: 965658-8
PIF: 12-31-91

Prepared by:

RELEASE DEED

92250481

ILLINOIS

Property of Cook County Clerk's Office

1 P-91-02202

UNOFFICIAL COPY

7 2 2 5 0 4 8 1

922507818182226

LOT TWENTY-FIVE (25) IN PRILL'S HICKORY HILLS ADDITION, OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE EAST (1/2) OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF AND THE EAST QUARTER (1/4) OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE EAST (1/2) OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 16, 1958, AS DOCUMENT NUMBER 1796188.

LEGAL DESCRIPTION

ATTACHMENT A.

PFF:

Loan No.: 965658-8