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WFO 921-00006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92250485

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERICAN FIRST FEDERAL CREDIT UNION
720 NORTH HARBOR BOULEVARD, LA HABRA, CALIFORNIA 90631

of the County of ORANGE and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto JAMES A. AND SHARON L. CARTWRIGHT, HUSBAND AND WIFE,
(NAME AND ADDRESS)
821 PLUMWOOD DRIVE, SCHAMBURG, ILLINOIS 60173

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 22 day of NOVEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 88588261, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A" ATTACHED

92250485

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-14-407-017

Address(es) of premises: 821 PLUMWOOD DRIVE, SCHAMBURG, ILLINOIS 60173

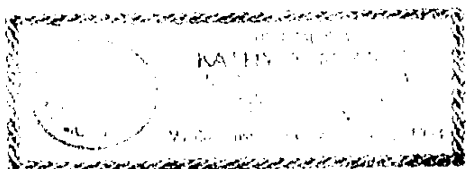
WITNESS THE HANDS and seal of this 24 day of MARCH, 1992.

Dale Verderano DALE VERDERANO, V.P. (SEAL)
Karen Dickmann KAREN DICKMANN, (SEAL)
R.E. SUPERVISOR

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

I, KATHY A. MC MINN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DALE VERDERANO, VICE PRESIDENT OF OPERATIONS AND KAREN DICKMANN, REAL ESTATE SUPERVISOR personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of MARCH, 1992.



Kathy A. Mc Minn
Notary Public
Commission expires 6-11-94
23
Box 324

This instrument was prepared by (NAME AND ADDRESS)

RELEASE DEED

FROM:

AMERICAN FIRST FEDERAL CREDIT UNION
700 N. HARBOR BL.
LA HABRA, CA. 90631

TO

MR. & MRS. JAMES CARTWRIGHT
827 PLUNWOOD DR.
CHAUMBURG, ILL. 60173

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Property of Cook County Clerk's Office

GEORGE E. COLE
LEGAL FORMS

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EXHIBIT "A"

Lot 77 in Plumwood Subdivision, being a Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 31, 1988, as Document 88231526, in Cook County, Illinois.

Property of Cook County Clerk's Office

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