P-91-02991

Knowan Over Schese Freents, that the

92250489

ALSIP BANK

92250489

DAVID MARTINO, BACHELOR		
of the County of Cook and State of Illin equired in, through or by a certain tre		laim or demand whatsoever it may have
		ne Recorder's office of Cook County, in
he State of Illinois, in Book	of Records, on page	, as Document No.
and a certain A	Assignment of Rents bearing date	e the day of,
A.D. 19, and recorded in the Rec-	order's office of Cook County, i	in the State of Illinois, in Book ne premises therein described, situated
n the County of Cook and State of Illin	nois, as follows, to wit:	
LOT 2 IN STRANCZEK 1 142ND IN ARTHUR T. MC INTOSE AND BEING A SUBDIVISION IN THE NORTH, RANGE 13 EAST OF THE	COMPANY'S MIDLOTHIAN HIG SOUTHEAST 1/4 OF SECTION	HLANDS, 3, TOWNSHIP 36
COUNTY, ILLINOIS.	000	
PIN: 28 -03-411	-023 -041: 4245	wood, Il 60445
address of Pr	openy. Creat	wood, Il 60445
N TESTIMONY WHEREOF, the said Alsi	ip Bank hath herounto caused its	s corporate seal to be affixed, and these
resents to be signed by its Asst. Vi-	ce President, and attested by	y its Loan Ups Mgr Secretary, this
10TH day of MA	RCH A.C. 19 92	
	4/2-	
	By: Attest: Co. July	Asst. Vice President Loan Ops. Mgr
74.TF OF 11.10.00		O _A
TATE OF ILLINOIS }		4
	the undersigned a	Notary Public in and for said County in
e State aforesaid, DO HEREBY CERTI	FY that Jackle Johnsen	personally known to me to be the
Asst. Vice President of the	e Alsip Bank and Patt Frede	r Lay , personally known to me to be
e Loan Ops Mur Secretary of said o	orporation whose names are su	ibscribed to the forevoing instrument,
peared before me this day in person an	Id severally acknowledged that a	as such, Asst. Vice President
and down open	The state of the signed and d	delivered the said instrument of writing
as motivity	President and north opening	Securitary of said corporation and
		n to be affixed thereto pursuant to
		corporation as their free and voluntary
		of said corporation for the uses and
purposes therein	set forth.	
PFFICIAL SEAL " GIVEN unde	er my hand and notarial a	and the
DAN M. SIEBEN 3	ace 6. A.D. 19 92.	seal, this och day of
Y PUBLIC. STATE OF ILLINOIS \$		
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	NOTARY	
E PROTECTION OF THE		
E PROJECTION OF THE I	DANIAED' LIJIY BELERY	SE SHALL BE FILED WITH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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SHOW SCHOOL SCHO