

FMC # 7469069
NAME: DANIEL J. AN DDONNA M. MASLOWSKI
P/O DATE: 1/27/92

PREPARED BY
ERMA THOMAS
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING FORWARD TO:
DAVID J. MASLOWSKI 92250515
10732 S. RIDGEWAY
Chgo, IL 60655

P-91-03044

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DANIEL J. MASLOWSKI AND DONNA M. MASLOWSKI, HIS WIFE to DRAPER AND KRAMER, INCORPORATED on 6/2/89 and recorded on JUNE 6, 1989 in the office of the REGISTRAR of COOK County, ILLINOIS, in Book/Vol./Reel as Document LR3799914

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The REGISTRAR of said county is authorized to enter this satisfaction/discharge of record.

LOT 9 IN BLOCK 1 IN THOMAS BOYER'S RESUBDIVISION OF PART OF GLEASON'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10732 S RIDGEWAY
CHICAGO, ILLINOIS 60655
PIN 24-14-318-024

92250515

DATED MARCH 3, 1992

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

BY: DENNIS CREEGAN
ITS: VICE PRESIDENT

WITNESS

BY: VINITIA J. STRONG-MCDONALD
ITS: ASSISTANT SECRETARY

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 3RD day of MARCH, 19 92, by DENNIS CREEGAN VICE PRESIDENT and VINITIA J. STRONG-MCDONALD ASSISTANT SECRETARY of FLEET MORTGAGE CORP. & RHODE ISLAND CORP., on behalf of said CORPORATION.

KAREN MISCHKER
NOTARY PUBLIC
COMMISSION EXPIRES 7/11/93
COMMISSIONED IN THE COUNTY OF MILWAUKEE