

Know all Men by these Presents, that the

ALSIP BANK

92250555

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JOHN PATRICK WALSH AND MARLENE DIANE WALSH/
HIS WIFE IN JOINT TENANTS

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 15TH
day of JUNE A.D. 19 88, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 88262824 and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____ to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

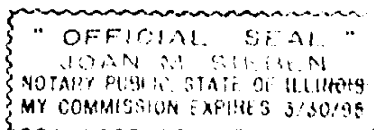
UNIT C TOGETHER WITH AN UNDIVIDED 13.0 PERCENT INTEREST IN THE COMMON ELEMENTS IN RONNE TREE CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24254220, IN THE NORTHWEST 1/4 OF THE SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-24-113-027-92250555

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Ops. Mgr. Secretary, this 27TH day of FEBRUARY A.D. 19 92.

By: Jackie Johnson Asst. Vice President
Attest: Patricia Fredericks Loan Operations Mgr. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, _____ the undersigned _____ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and Patricia Fredericks personally known to me to be the Loan Ops Mgr Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, Asst. Vice President and Loan Ops Mgr Secretary they signed and delivered the said instrument of writing as Asst. Vice President and Loan Ops. Mgr Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 27th day of

February, A.D. 19 92.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to John Walsh

12262 Lorne St #10

Alsip IL 60458

BOX 334

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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