

UNOFFICIAL COPY 29

ANN PUUSTOLAHTI  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 APR 16 11 13:06

92250829

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS

910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062

92250829

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK a SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1992  
executed by  
KRZYSZTOF SZELAG AND EMILIA SZELAG, HUSBAND AND WIFE

to MORTGAGE MANAGERS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_ (page/s) \_\_\_\_\_ as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

92250829

described hereinafter as follows:

LOT 5 IN LONETREE SUBDIVISION, UNIT NUMBER 1, BEING A SUBDIVISION  
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP  
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT  
THE NORTH 940.93 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

04-05-305-005

Commonly known as  
3550 TAMARIND DRIVE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF LAKE

MORTGAGE MANAGERS

On APRIL 8, 1992 before me, the  
(Date of Execution)

BY JOHN C. MURRENS  
ITS PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and JOHN C. MURRENS  
known to me to be SECRETARY

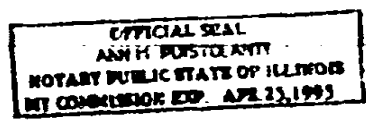
BY JOHN C. MURRENS  
ITS SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

92250829

WITNESS

Notary Public \_\_\_\_\_  
LAKE County,  
My Commission Expires 4/25/93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE

Handwritten initials

Handwritten initials

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

31 11 2018 10:51 AM TSPH

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