## UNO ESTENIO I ADITEMO

SECURITY FINANCIAL & MORTGAGE CORPORATION D/B/A METRO EAST SECURITY MORTGAGE CORPORATION, Assignor, for valuable consideration Assigns to SECURITY BANK S.S.B. 4088 113575

the Mortgage executed by

JAMES 3. KOEPP AND CATHLEEN R. KOEPP, BUSBAND AND WIFE

to Assignor on

411623

April 13, 1992 and recorded in the office of the Register of Deeds of County State of Illinois on 4-16, as Document \_, in Book Number and Page and indebtedness it secures.

92250941

RETURN TO: SECURITY BANK S.S.B. 933 N. Mayfair Road Wauwatosa, WI 53226



This assignment is made without recourse.

3: 1 Dated this

April, 1992 day of

> SECURITY FINANCIAL & MORTGAGE CURPORATION D/B/A METRO EAST SECURITY MORTGAGE CURPORATION

Kenneth J. Kern. Assistant Vice Fresident

Bonnie Halper,

Assistant Secretary

**ACKNOWLEDGEMENT** State of Illinois

County of

day of April, 1992 3rd Personally came before me this the above named Kenneth J. Kern, Assistant Vice President and Bonnie Halper, Assistant Secretary to me known to be the persons who executed the foregoing instrument and acknowledge the same.

This Instrument Was Drafted By Attorney Michael L. Sorgi

"OFFICIAL SEAL"

JILL M. STACHOWLAK

Notary Public, State of Manois

Will County

WITNESS my hand and official seal

· Wil owek Notary Public My Commission Expires 👉

3.3

DOOP TO LOT 126 IN CHAPMAN'S 6TH OFFICEN TO TULIP TERRACE BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22 RECORDED SEPTEMBER 12, 1888 AND PLSD PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 TOGETHER WITH THAT PORTION OF SAIL EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, DESCRIBED AS BEGINNING AT THE SOUTHWEST 1/4 OF AFORESAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN DWNERS SUBDIVISION THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE RECORDED IN THE OFFICE -lont's Opping OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINGIS ON FEBRUARY 6, 1963 AS DOCUMENT NO. 18714952, IN COOK COUNTY, ILLINOIS.

INDEX NO. 29-22-406-020

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