

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

UNOFFICIAL COPY

92250207

APR 25 1992

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to FIRST UNION MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ITS ASSIGNS.

all its right title and interest in a certain mortgage executed by MICHEL WINKELSTEIN AND SUSAN WINKELSTEIN, HIS WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of APRIL 7 1992

and recorded as Document Number 92250206

signed the 7TH day of APRIL 1992

MID-AMERICA MORTGAGE CORPORATION

*Patricia A. Panozzo*  
Patricia A. Panozzo

92250207

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 7TH day of APRIL 1992

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

NOTARY PUBLIC  
STATE OF ILLINOIS  
COMMISSION EXPIRES MAR 24, 1998

*Susan Heuman*

This instrument prepared by:  
Sue Heuman

PARCEL 1: UNIT 2114 IN BALMORAL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.

PH: 14-07-102-C02-1008

**BOX 333**

68736257  
73-48-833J  
alle

2300

UNOFFICIAL COPY

92250207

Property of Cook County Clerk's Office

1992 APR 6 PM 12:45

92250207