

**UNOFFICIAL COPY**  
AGREEMENT OF MORTGAGE AND SECURITY AGREEMENT

AND 1 2 3 4 2251304

ASSIGNMENT OF ASSIGNMENT OF RENTS AND LEASES

FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00) and other good and valuable consideration, to it paid, THE PHILIPSBORN COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware, does hereby grant, bargain, sell, assign, transfer convey and set over unto WOODMEN ACCIDENT AND LIFE COMPANY, a Nebraska corporation any and all right, title and interest held by said THE PHILIPSBORN COMPANY in and to the following:

Mortgage and Security Agreement dated March 3, 1992 executed by LaSalle National Trust, N.A., a national banking association, not individually but solely as Trustee under Trust Agreement dated February 29, 1992 and known as Trust No. 116370 ("Mortgagor"), and recorded in the Recorder's Office of Cook County, Illinois as Document Number 92251302

Assignment of Rents and Leases dated March 3, 1992 executed by Mortgagor, and recorded in the Recorder's Office of Cook County, Illinois as Document No. 92251302

all with respect to the premises described in said Mortgage and Security Agreement and the Assignment of Rents and Leases and in Exhibit "A" attached hereto.

TO HAVE AND TO HOLD THE said Mortgage and Security Agreement and Assignment of Rents and Leases, and the debt thereby secured, and all right, title and interest conveyed by said instruments in and to the real estate therein described, to the said WOODMEN ACCIDENT AND LIFE COMPANY, their successors and assigns forever, for its and their use and benefit, without recourse to it in any event.

IN WITNESS WHEREOF, the said THE PHILIPSBORN COMPANY, has caused these presents to be signed by its Vice President and attested by its Secretary and its corporate seal to be hereunto affixed, this 10th Day of April, 1992.

THE PHILIPSBORN COMPANY

By Ann J. [Signature]  
Vice President

Attest Lorraine Zubrycky  
Secretary

THIS INSTRUMENT PREPARED BY:

Lorraine Zubrycky - Suite 2820  
222 South Riverside Plaza  
Chicago IL 60606

60779

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Box 387

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STATE OF ILLINOIS     )  
                              ) SS  
COUNTY OF COOK        )

I, JUDITH L. JELLIES, a Notary Public in and for the County and State aforesaid, do hereby certify that ANDREW I. PHILIPSBORN and LORRAINE ZOBRYCKY personally known to be and known by me to be, respectively, the Vice President and Secretary of THE PHILIPSBORN COMPANY, a Delaware corporation, the corporation in whose name the above and foregoing instrument was executed appeared before me this day in person and acknowledged that they signed and delivered said instrument and affixed the seal of said corporation thereto as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of April, 1992.

*Judith L. Jellies*  
\_\_\_\_\_  
Notary Public  
Cook County, Illinois

92051304

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## EXHIBIT A LEGAL DESCRIPTION

That part of the South 1/2 of Section 7, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows:

Commencing at the North East corner of Lord's Park, being also the North West corner of the East 1/2 of the North West 1/4 of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian; thence North 88 degrees 38 minutes East 916.73 feet for the place of beginning; thence North 02 degrees 45 minutes East 517.88 feet to the Southerly right of way of State Route 58; thence South 88 degrees 49 minutes East along said right of way line, 190.0 feet; thence South 02 degrees 45 minutes West 510.41 feet to the North line of Parkwood, Unit No. 1 according to the plat recorded as Document 21330815; thence South 88 degrees 38 minutes West along said North line 190.39 feet to the place of beginning in Cook County, Illinois.

Commonly known as: 1025 Summit Drive  
Elgin, Illinois

Permanent Tax No.: 06-07-302-064

Cook County Clerk's Office

9275304