

PREPARED BY  
P. CROSBY  
5440 WEST 87TH STREET  
BURBANK, ILLINOIS 60459

207932

AND WHEN RECORDED MAIL TO

FIRST COLONIAL BANK SOUTHWEST

5440 WEST 87TH STREET  
BURBANK  
ILLINOIS 60459

Box 387

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1992  
executed by  
LAWRENCE E. JAREMA AND LINDA M. JAREMA, HUSBAND AND WIFE

to FIRST COLONIAL BANK SOUTHWEST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5440 WEST 87TH STREET  
BURBANK, ILLINOIS 60459

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92-212268  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 4 IN BLOCK 13 IN F. H. BARTLETT'S GREATER 79TH STREET SUBDIVISION  
BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST  
QUARTER AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF  
SECTION 29 ALSO THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF  
SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-29-407-024-0000

92252416

16 3 05

Commonly known as:  
7706 SOUTH PARKSIDE, BURBANK, ILLINOIS 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

FIRST COLONIAL BANK SOUTHWEST

On 03-20-92 before me, the  
(Date of Execution)

BY: Joan E. Iwema  
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Joan E. Iwema,  
known to me to be the Assistant Vice President  
and Joan Peterson  
known to me to be Vice President & Cashier  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: Joan Peterson  
ITS: Vice President & Cashier

WITNESS: Pamela Pruin

Notary Public Peggy Crosby  
My Commission Expires 03-28-94 Cook County,

OFFICIAL SEAL  
PENNY CROSBY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 28, 1994  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9300  
R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
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WWW.COOKCOUNTYCLERK.COM