

92252674

UNOFFICIAL COPY

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7347467 - OF RD 46ST - 1st Flr

92252674

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SHIRLEY M. NOLEN, DIVORCED & NOT SINCE REMARRIED

_____ of the County of COOK and State of ILLINOIS

, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 7TH day of AUGUST, A.D. 1987, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 87447698, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

UNIT NUMBER 'C'-4 IN VILLAGE LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 50 FEET OF LOT 1, THE WEST 50 FEET OF LOT 2 (EXCEPT THE SOUTH 26 FEET THEREOF), ALL OF LOT 5 AND THE EAST 1/2 OF LOT 6 IN WASHINGTON HEIGHTS IN CLARK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 25068087 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR3106719; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

(THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER 25-18-203-066-1014 **92252674**

1623 WEST 103RD STREET UNIT #'C'-4, CHICAGO, IL 60643

day of March, A. D. 1992

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton
Robert Upton Vice President

Attest: Evelyn J. Krueger
Evelyn J. Krueger Corporate Secretary

UNOFFICIAL COPY

Box

Release Bond
By Corporation

A. J. Smith Federal Savings Bank

To
#71815-5
Shirley Nolen

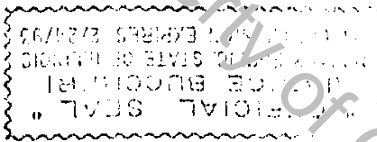


14757 S. Cicero Ave.
Midlothian, IL 60445

*mail to:
Daniel Black
9944 - Robert Rd.
Palms Bluffs St.
60465*

1992 APR 20 AM 9:59

92252674



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

[Signature]

Given under my hand and Notarial Seal this 30th day of March 19 92.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said Corporate Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such Vice President and Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and Evelyn J. Krueger Corporate Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois
County of Cook
S.S.

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92252674

Property of Cook County Clerk's Office

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4 7 2 8 2 5 9 2 0 5 2 6

By [Signature]
A. J. SMITH FEDERAL SAVINGS BANK

March _____, A. D. 19 92

has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its _____ Vice _____ President, and attested by its _____ Corporate Secretary, this _____ 30th

A. J. SMITH FEDERAL SAVINGS BANK

In Testimony Whereof, The said

appertaining,

ILLINOIS _____, together with all the appurtenances and privileges thereto belonging or

situated in the City _____ of CHICAGO _____ County of COOK _____ and State of

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Property of Cook County Clerk's Office

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7347067 - OF no est - have the

A. J. Smith Federal Savings Bank
Formally known As A. J. Smith Federal Savings and Loan Association
a corporation existing under the laws of the United States of America For and in consideration of

Know all Men by these presents, That the

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25%

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State of Illinois

County of Cook S.S.

I, _____

a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert Upton Vice _____ President of the

A. J. SMITH FEDERAL SAVINGS BANK

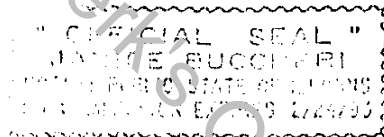
and Evelyn J. Krueger Corporate _____ Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of March 19 92.

Jennie Buccheri
Notary Public

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK



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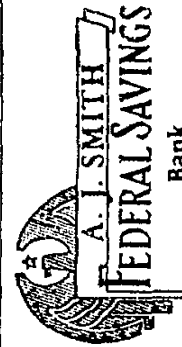
1992 APR 20 AM 9:59

Box 201-933
Release Bond
By Corporation

A. J. Smith Federal Savings Bank

To
#71815-5
Shirley Nolen

mail to
Daniel Vlcek
9944 S. Roberts Rd.
Palos Hills Ill. 60465



14757 S. Cicero Ave.

Midlothian, IL 60445

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