

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$44,500.00 dated May 6, 1987, executed by MICHAEL E. LEBEAU MARRIED TO GEORGINE S. LEBEAU

92252940

to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87249010, on May 8, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT NO. 358-2A IN THREE FIFTY WEST MINER STREET CONDOMINIUM (COURTYARD) AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 3 AND THE E. 80.96 FT OF THE S. 333.47 FT. OF LOT 4 IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THAT PART OF THE NE 1/4 OF THE SE 1/4 OF S. 30, T. 42 N., R. 11 E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,110,867 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 358 W. MINER ARLINGTON HEIGHTS, IL 60004
TAX ID NO 03-30-414-017-1086

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In witness whereof, the undersigned has caused these presents to be executed on this the 7th day of January, 1992.

A MORTGAGE COMPANY
FORMERLY KNOWN AS CENTURY MORTGAGE COMPANY, INC
AND AMERICA'S MORTGAGE COMPANY



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Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

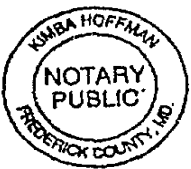
By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Illinois
County of Springfield

On this 7th day of January, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

Kimba Hoffman
KIMBA HOFFMAN, Notary Public
My commission expires: February 18, 1995



Prepared by: Ann Thompson
Mail To: ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

Box 15

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