

UNOFFICIAL COPY

92253400

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto, **SEARS MORTGAGE CORPORATION**, 2500 Lake-Cook Road, Riverwoods, Illinois 60015, its successors and assigns, certain Indenture of Mortgage, bearing date the 03RD day of APRIL, 1992, in the original principal sum of \$116,723.00** made by BRADLEY S. JINSON AND JENNIFER L. JINSON, HIS WIFE all its rights, title and interest to the premises therein described as follows:
 LOT 274, FIFTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. 31-33-407-015 VOLUME 180

DEPT-01 RECORDING 123.50
 1:4444 IRAN 7026 04/20/92 02147100
 4258 : P * 92-2253400
 COOK COUNTY RECORDER

Commonly known as: 23040 EAST DRIVE, RICHTON PARK ILLINOIS 60471 which said Mortgage is RECORDED in the Office of the County of COOK 92253399 in the State of ILLINOIS as Document Number _____.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said **SEARS MORTGAGE CORPORATION** its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 03RD day of APRIL, A.D., 1992.

ATTEST: Mary L. Towers
 MARY L. TOWERS,
 ASSISTANT VICE PRESIDENT

BY: Linda C. Clowe
 LINDA C. CLOWE
 VICE PRESIDENT
 THE HUNTINGTON MORTGAGE COMPANY

State of Ohio) SS
 County of Franklin)

I, ANDREA M. SCHELL, a Notary Public in and for said County and State do hereby certify that the above named LINDA C. CLOWE and the above named MARY L. TOWERS of the Corporation named herein which executed the within instrument is the corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation. Given under my hand and Notarial Seal this 03RD day of APRIL, A.D., 1992.

Andrea M. Schell
 Notary Public
 My commission expires:
 ANDREA M. SCHELL
 Notary Public
 February 15, 1995

Record and Return to:
 THE HUNTINGTON MORTGAGE COMPANY
 6820 CENTENNIAL DRIVE, TINLEY PARK IL 60477

This instrument prepared by:
 CINDY HARPER



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Property of Cook County Clerk's Office

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