

UNOFFICIAL COPY
 Know all Men by these Presents, that the

ALSIP BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto Michael E. Pinelli and Patricia A. Pinelli

116.35 S. Kildare Ave. Alsip 60658

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 12th day of April A.D. 19 91, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 91190395 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 41 IN SECOND ADDITION TO LINE-CREST MANOR, BEING A SUBDIVISION OF LOT "B" IN FIRST ADDITION TO LINE-CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1989, AS DOCUMENT 17461147, IN COOK COUNTY, ILLINOIS.

24-27-413-011-0000

THIS PROPERTY INTEREST IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE CUSTOMER ASSUMES ALL LIABILITY FOR THE ACCURACY OF THE INFORMATION PROVIDED AND THE CUSTOMER ACCEPTS FULL RESPONSIBILITY FOR THE CORRECTNESS OF THIS FILE NUMBER.

IN TESTIMONY WHEREOF, the undersigned, George Luck, Secretary of said corporation, has hereunto affixed, and these presents to be signed by George Luck, President, and attested by its Asst. Vice Pres. Secretary this 30th day of March A.D. 19 92.

By: George Luck Asst. Vice President
 Attest: Jackie Johnson Asst. Vice Pres. Secretary

1999 TRAR 286 04720792 09128100 \$23.00
 0478 4 1F * 92-253703
 COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK) George Luck, Secretary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that George Luck personally known to me to be the Asst. Vice President of the Alsip Bank and Jackie Johnson personally known to me to be the Asst. Vice Pres. Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, George Luck President and Jackie Johnson Asst. Vice Pres. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Vice Pres. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

" OFFICIAL SEAL "
 JOAN M. SHEREN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 3/30/96

GIVEN under my hand and notarial seal, this 30th day of March, A.D. 19 92.

 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300E

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