

1-27-98
UNOFFICIAL COPY

92253758

DEPT-01 RECORDINGS \$23.00
14929 TRAN 9326 04/20/92 10:03:00
10534 1F *-5*-253758
COOK COUNTY RECORDER

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **5052329/(BLAIR)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: J. DAVID BLAIR AND ANDREA R. BLAIR, HIS WIFE
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION
Loan Amount: 99,000.00
Date Of Mortgage: 12-21-91
Date Of Recording: 10-28-91
Pin Number: 29-33-305-007
Prop Addr: 747 SUNSET DRIVE, GLENWOOD, ILLINOIS 60425
Doc Instrument #: 91563100
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 17, 1992**

LOAN AMERICA FINANCIAL CORPORATION

Dean Revels
DEAN REVELS
ASSISTANT VICE PRESIDENT

Carolyn Cordero
CAROLYN CORDERO
ASSISTANT SECRETARY

STATE OF **FLORIDA**)
) SS
COUNTY OF **DADE**)

On this **MARCH 17, 1992**, before me, the undersigned, a Notary Public in said State, personally appeared **DEAN REVELS** and **CAROLYN CORDERO**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **LOAN AMERICA FINANCIAL CORPORATION**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F. Jones
MYLENE F. JONES/COMMISSION #CC072559
NOTARY PUBLIC

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED UNDER GENERAL INS. UND.

\$ 23.00

(RM02)

J = R02.008188



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5052329 (BLAIR)

ATTACHMENT "A"

LEGAL PAGE

LOT 649 IN GLENWOOD MANOR, UNIT NO. 10, A SUBDIVISION OF PART OF THE SOUTH 1039.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92253758