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0EPT-01 RECORDINGS T+9999 TRAN 9364 04/20/92 11:54:00 \$0630 \$ 1F ★-92-253850 COUN COUNTY RECORDER

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 595895131/(KOYKAR) WHEN RECORDED MAIL TO: **ONTRAK RELEASE SERVICE** P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgago: KÉ'IN' P. KOYKAR AND RITA E. KOYKAR, HUSBAND AND WIFE Mortgago: SEAP & MORTGAGE CORPORATION Loan Amount: 18*,20.00
Date Of Mortgago: 1/19-91
Date Of Recording: 2-/5-91
Pin Number: 02-18-313-/52
Prop Addr: 1683 CASTAW IY COURT, BARRINGTON, IL 60010
Doc/Instrument #: 91638/07
SEE ATTACHMENT "A" FCH LEGAL DESCRIPTION

and recorded in the records ofCCOF	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has corred the	ese presents to be executed onMARCH_18, 1992
THE ORPORT AND THE PROPERTY OF THE PARTY OF	EARS MORTGAGE CORPORATION * Adjustate entemprises mortgage corporation ROGERAD: GIESS
	ASSISTANT VICE PRESIDENT
Activity Civil 1771.	ASSISTANT SECRETARY
STATE OF _MARYLAND) ss COUNTY OF _FREDERICK)	Tó
personally appeared <u>ROGER D. G</u> (ESS personally known to me (or proved to me on the bar	sis of satisfactory evidence) to be the persons who RESIDENT and ASSISTANT SECRETARY
acknowledged to me, that they, as such officers, instrument for the purposes therein contained instrument pursuant to its by-laws or a resolution	being authorized so to do, executed the foregoing d and that such Corporation executed the within n of its Board of Directors.
WITHESS My hand and official seat.	Ruth Gerstenberg

This Commission Expires MAY 0 1 1995

23-0



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ENICK CO.

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Proberty of Cook County Clark's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 595895131-(KOYKAN)

ATTACHMENT "A" LEGAL PAGE

2 OF THE 1. DRDED OCTOL.

OPERATOR OF COLUMN CLERK'S OFFICE 3530 LOT 52 IN BLOCK 1 IN HIGHLAND WOODS UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1978 AS DOCUMENT 24659080, IN COOK COUNTY ILLINOIS.