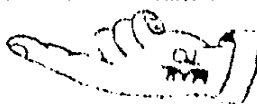


UNOFFICIAL COPY

NEW/17

PETER ALEXANDER FILE NO. PA-10579



PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

This deed prepared by me, Notary Public, Peter Alexander, No. 61101, State of Illinois, is hereby acknowledged to be the free and voluntary act and deed of the person who executed the foregoing instrument bearing date of 4/19/92, by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACQ KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of April, 1992.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lawrence B. Cooper, who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4/19/92, by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACQ KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

92253854

Lawrence B. Cooper

Lawrence B. Cooper
Director of Housing Management
HUD Regional Office, Chicago

Marie Jose Imperial

Sealed and delivered in the presence of:

by Federal Housing Commissioner

IN WITNESS WHEREOF the undersigned on this 19th day of April, 1992, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part, 200, Subpart D.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state or local facts which an accurate survey of the property would show.

BEING the same property acquired by the Grantor pursuant to the provisions of Housing and Urban Development Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (78 Stat. 607)

Commonly known as: 8508 SOUTH EXCHANGE
Permanent Tax No.: 21-31-418-023

CHICAGO, ILLINOIS 60617

LOT 4 IN BLOCK 26 IN COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Hereinafter referred to as "Grantees" all interest in the following described real estate:

92253854

MARIE JOSE IMPERIAL

(\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: (Hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR

Urban Development of Washington D.C., acting by and through the Federal Housing Commissioner, THIS INSTRUMENT WITNESSETH: that JACQ KEMP, Secretary of Housing and

HUD CASE NO: 131-457668

Essex under Real Estate Transfer Tax Act Section 4, Filing with D and under Cook County Grant No. 55104, Paragraph B

Date: 4/19/92
Signed: *[Signature]*

55925226

DEPT-01 RECORDING 04/20/92 09:18:00
141111 1688 4880 04/20/92 09:18:00
141111 1688 4880 04/20/92 09:18:00
CHICAGO COUNTY RECORDER
92253854

UNOFFICIAL COPY

9225355A

Property of Cook County Clerk's Office