

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

BANCOSTON MORTGAGE CORPORATION)

PLAINTIFF,)

-vs-)

NOEL G. AGUILAR; MARIVIC P.)
AGUILAR; UNION MORTGAGE COMPANY,)
INC.; NEIGHBORHOOD LENDING)
SERVICES)

DEFENDANTS.)

NO. 9202584

JUDGE CONLON

MAGISTRATE JUDGE LEFKOW

RECORDED & INDEXED 423.00
JUN 12 1989 09:27:00
92-5131-253868
RECORDER

NOTICE OF FORECLOSURE/
LIS PENDENS

LIS PENDENS NOTICE COOK County, Illinois. I, the undersigned, do hereby certify that the above entitled cause for Mortgage Foreclosure was filed in the above Court on 4/16/92, 1992 and is now pending in said Court.

AND FURTHER SAYETH:

- 1. Names of Title Holders of Record:

NOEL G. AGUILAR AND MARIVIC P. AGUILAR, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed: Mortgage dated JUNE 9, 1989 made by NOEL G. AGUILAR AND MARIVIC P. AGUILAR to MARGARETTEN & COMPANY, INC. and recorded in JUNE 12, 1989, COOK COUNTY RECORDER'S OFFICE as document number 89265479 having a legal description and common address as follows:

PARCEL 1: LOT 36 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

92253868

UNOFFICIAL COPY

PARCEL 2: EASEMENTS FOR INGRESS FOR THE USE AND BENEFIT OF PARCEL 1 AS PERPETUITY OVER AND ACROSS AND UPON THE NORTH 2 FEET OF THE EAST 80 FEET OF LOT 35 IN BLOCK 4 IN HARTLEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CONTAINED IN THE DEED RECORDED AS DOCUMENT NUMBER 17174421. COMMONLY KNOWN AS 2032 NORTH TRIPP, CHICAGO, ILLINOIS 60639.

PERMANENT INDEX 13-34-227-023

Rosemary Kopriwa
ROSEMARY KOPRIWA
Attorneys for Plaintiff

H. STUART CUNNINGHAM, CLERK

Anna F. Woodham
BY: DEPUTY CLERK

Anna F. Woodham

APR 16 1992

DATE: _____

PREPARED BY & MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
FAX (708) 291-3434

Box 784

Property of Cook County Clerk's Office

92253568

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