

the primare and full Antiprojetion in an independent secured by that certain mortgage of 962,000.00 ANDREW J. TROJANDWSKI AND HOLLY J. TROJANOWSKI, HUSBAND AND WIFE 92253011

to UNITED SAVINGS OF AMERICA , Page N/A recorded at Volume/Book N/A , and/or Instrument Number 29, 1987, in the records of COOK 87545385 Caunty, . on October , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 33 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S CRAWFORD AVENUE ADDITION BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

PROPERTY ADDRESS: 4122 HEST 57TH PLACE CHICAGO, IL 60629

TAX ID NO 19 15 219 033

mail to.

Andrew Trisjanowski

4122 W 57 th Pl.

Chings, Dl. 60629

In witness whereof, the uncersigned has caused these presents to be executed on , 1972 this the 7th day of April

AMERICA'S MORTGAGE SERVICING INC.



Attest:

ANN ISBAN

ASSISTANT SECRETARY

SOUNTY.

JOHN ADAMS

VICE PRESIDENT

State of Maryland County of Frederick

, 1992, before me, the undersigned officer, personally On this 7th day of April appeared JOHN ADAMS ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto sat my hand and official seal.

KIMBA HOFFMAN

(), Notary Public

My commission expires:

February 18, 1995

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

## **UNOFFICIAL COPY**

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