HELEASE OF MONTUAGE OF UNOFFICE AL CORPORATIONO FINE PARTIES OF THE PARTIES OF TH

KNOW	ALL MEN BY	THESE	PRESENTS	, That the		3007
· 	PAYSAVER CE	EDIT UNION				
a corporat	ion of the State of <u>II</u>	LINOIS	, for and in	consideration	of the paymen	nt of the indebted-
ness secur	ed by the REAL E	STATE	hereir	nalter mention	ned, and the c	cancellation of all
the notes t	thereby secured, and	of the sum of	one dollar, the r	eccipt whered	of is hereby ac	knowledged, does
hereby RE	MISE, RELEASE, CO	NVEY and QU	JIT CLAIM unio.	JAMES M.	EMERSON &	LINDA K. EMERS
102	LINDEN AVENUE, P	ALATINE, 1	LLINOIS 6006		HAME AND ADD	okess)
neirs, legal	l representatives and	ssigns, all the	right, title, intere	sst, claim or (lemand whats	pever it may have
equired in	n, through or by a cer	lain_MORTGA	<u>GE</u> , be	saring date the	e03	day of
APRIL	., 1º 50, and recorded	in the Record	er's Office of	COOK	County, in the	State of
ILLINOIS	Sin book_XX	XXXX of reco	rds, on page XXX	XXXXX, as d	locument No	90155191
o the pren	nises there nelescribe	d, situated in t	he County of	COOK	_, State of	LLINOIS, .
ollows, to	wit:					\sim 0'
	LOT #1 IN BLOCK SUBDIVISION IN RANGE 10, EAST ILLINOIS. PERMANENT 1.D.	THE EAST 1. OF THE THI	12 OF SECTION RD PRINCIPAL -23-206-011 Aden Aven E. [.], 600	N 23, TOWN MERIDIAN, 46 66 76	SHIP 42 NO	
			94,	DE C	/	<u> </u>
gether with	h all the appurtenance	s and privilege	s thereunto belon	ging or apper	wining.	
INT	ESTIMONY WHERE	OF, the said	PAYSAVER C	CREDIT UNIC	אכ	······································
s caused t	hese presents to be sig	ned by its <u>LOA</u> 1	OFFICER XW	ਜ਼ਿਲੇਲੇਲੇ, and at	tested by itsJ 2	AN PROCESSOR
erciary, a	ind its corporate seal t	o be hereto aff	ixed, this17_	da	y of JANUAN	19.92,
				Par ca	ii (<u>_</u> C
			LOAN OF	ificer included H	arris	XEADANAMXX
			LOAN PR	OCESSOR		XXXXXXXXX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFIGIAL COPY

COOK COUNTY OF MARITZA DUARTE in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERTO CARVAJAL personally known to me to be the LOAN OFFICER PRESIDENT OF THE PAYSAVER CREDIT UNION D'ANDREA HARRIS , personally __ a corporation, and___ known to me to be the LOAN. PROCESSORECKERKNOf said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER PRESIDENT and LOAN PROCESOR SECRETARY they signed and delivered the said instrument as LOAN OFFICER RESERVANT and LOAN PROCESSON KENTEN AND Said corporation, and reversitation residence of the corporation of the contract of the contract of the corporation of the corporati of said corporation, as their free and voluntary act, and as the given by the Board of DIRECTORS free and voluntary act of said corporation, for the uses and purposes therein set forth. day notarial GIVEN under my hand said_ 32753637—

The County Clerk's Office of the C OFFICIAL SEAL MARITZA DUARTE TARY PUBLIC, STATE OF ILL MOTE OMMISSION EXPIRES 8/18/93

PALATINE, ILLINOIS 60067

102 S. LINDEN AVENUE,

ADDRESS OF PROPERTY

92253067

RELEASE DEED

By Corporation

EMERSON AND LISA KAY EMERSON

ធរ JAMES

PALATINE, ILLINOIS 60057 .02 S. LINDEN AVENUE,

WELROSE PARK, ILLINOIS 60166

PAYSAVER CREDIT UNION

4254 W. LAKE STREET,

REI TITLE GUARANIY

EVANSTON, ILLINOIS 60201,3621 1820 RIDGE AVE.,