

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

92254896

DATE LOAN PAID OFF: 12/23/91
INVESTOR NUMBER: 116
Loan No. 311901035

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JERRY W. THOMA AND MARLA K. THOMA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 88276425

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 378 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NUMBER 4, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 17 (EXCEPT THE SOUTH 310 FEET OF THE WEST 525 FEET THEREOF, ALSO EXCEPT THEREFROM THAT PART LYING SOUTH OF THE HIGHWAY RUNNING DIAGONALLY ACROSS THE SOUTH END OF SAID NORTH WEST QUARTER) ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 18-17-107-008-0000

5647 S. HOWARD
LA GRANGE HIGHLANDS, IL. 60525

DEPT-01 RECORDING \$23.50
T#4444 TRAN 7044 04/20/92 10:37:00
#5361 \$ 0 * 92-254896
COOK COUNTY RECORDER
92254896

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its Assistant Secretary, this 26th day of MARCH A.D. 19 92

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: Robert E. Paleczny
ASST Vice President ROBERT E. PALECZNY
ATTEST: Joyce R. Condos
Assistant Secretary Joyce R. Condos

(SEAL)

STATE OF ILLINOIS)
COUNTY OF) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/96



" OFFICIAL SEAL "
VICKI J. SALVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

Vicki Salvino
Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
Same As Above

Mail to:
Kevin RAREY
1415 W. 55th St., Ste. 201
LA Grange, IL 60525

THIS INSTRUMENT WAS PREPARED BY: pnc
KENNETH KORANDA 1708 325-7300 x3443
MIDAMERICA FEDERAL SAVINGS BANK x3445
55TH & HOLMES AVE
CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445

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03/28/2025