S1288819

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

	•••
consideration of one dollar, is hereby confessed, does he	the laws of the
it may have acquired in, through af APRIL	tate of Illinois, all the right, title, interest, claim or demand whatsoever up or by a certain mortgage deed bearing date the
ofin the State of Illinois in Book	d a certain Assignment of Rents bearing date the
of Illinois, as follows, to wit:	SEE ATTACHED LEGAL DESCRIPTION OF TOURITY HEINOIS FILED FOR RECORD
92254139	92 APR 20 14 0F 11 92254139
PIN NO. 14-05-215 IN TESTIMONY WHEREOF, the	e said
	hath Lereunto caused its corporate seal to be affixed, and
	these presents to be signed by itsVice President, and attested
	by its secretary, this27th day
INTERCOUNTY THEE CO. OF ILL	JNOR FEBRUARY A. D. 19.92
#00x 414	By: The CCC , President
	Attest: Daria Ch. Tyras , Secretary
STATE OF ILLINOIS SS.	1 en M. Fuesz a Notary Public in and for said County
he Vice Presid	1en M. Fuesz a Notary Public in and for said County CERTIFY that Thomas A. 01sanpersonally known to me to be dent of the AVONDALE FEDERAL SAVINGS BANK
Doria I Koros	, personally known to me to be the
sing whose names are subscribed to	
mon whose rightes die soosandee in	signed and delivered the soid instrument of writing as Vice President and
"OFFICIAL SEAL"	
Helen M. Fuesz Notary Public, State of Himess My Commission Expires 871 (192	of FEBRUARY A.D. 19.92.
	Markey PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT AVORDALE FEDERAL SAVINGS BANK - 20 N. CLARK ST., CHICAGO, 12 60602

Release of Mortgage

AVONDALE FEDERAL SAVINGS BANK

б

JAULA UNEIL-PAPAS, married to Andrew Papas Property of Cook County Clerk's Office

REALTY: 6007 N. Sheridan, unit 14E chicago, Il. 60660 ZOAN NO. 5-295-21

FEDERAL SAVINGS BANK

20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

agricing on

PTV-14-05-215-015-1101 Vol. 472 DESCRIBED PARCEL OF REAL ESTATE (HEREINGFIER REFERRED TO AS DEVELOPMENT PARCEL): LOTS & 7, 8 AND 7 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16: ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS &, 7, 8 AND 7 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931, AS DOCUMENT NUMBER 17938695 ALL IN COCKRAN'S SECOND PRINCIPAL MERIDIAN, WIICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE 3' LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34.57, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IC MOIS AS INTEREST IN SAID DEVELOPMENT. EXCLUDING FROM SAID FARDEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERTOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND ADDITION TO EDGEWATER REING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD SURVERY: IN COOK COUNTY, ILLINOIS. UNIT NUMBER 14 E AS DELINEATED ON SURVEY OF THE FOLLOWING

92254139

UNOFFICIAL COPY

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