03-1033505-UNOF#eliase#teetGOPY6 9
LA GRANGE FEDERAL SAVINGS
AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

corporation existing under (the laws of the United Stat percinafter mentioned, an	tes of America for an of the cancellation o	d in consideration of the p f the obligation thereby :	LOAN ASSOCIATION, a payment of the indebtedness secured, and of the sum of ELEASE and
QUIT CLAIM unto	ROBERT R. VAR	AK AND MARY B	ETH VARAK, his wi	fe
of the County ofCo acquired in, through or by recorded in the Recorder's in the State of him is as	a certain Mortgage dated Office (or if the property	the 7th is registered, filed i	day ofAugust in the Registrar's Office)	A.D., 1986_, and ofCookCounty,
The South 1/2 of Lobeing a Subdivision Township 39 North Illinois.	of the West 1/2	of the North V	lest 1/4 of Section	on 26,
PIN 15-26-117-027-0	0000			
Commonly known as:	2426 S. 7th Avenu	ue, North Rive	rside, lilinois	60546
			r	
situated in the County of appertaining.)/		
IN TESTIMONY WHEREO corporate seal to be affixed, its Assistant Secretary, this	and has caused its name	to be rigned to thes	e presents by its Vice P	CIATION, has caused its resident, and attested by
AVINGS		LA GRANGE FE	DERAL SAVINGS AND	LOAN ASSOCIATION
ORPOA		L Japanese .		
36 FE		By H. N. Lip	sey	Vice President
1925	,	Attest: H. Levi	July X. Bu	wer
ed to se	p ^p	A ALLE	ra.	Assistant Secretary
State of Illinois)	INTERCOUNTY THE CO.	OF ILLINOIS	7.0	
County of Cook 1	CHICAGO, ILLINOIS	กับคุณ 🕬	0.	
The undersigned, a Notary Public	,	State Elgresaid, DO HEF		//x.
H. M. personally know to me to be the	LIPSEY	and	W. H. LEWIS	HAL GARNES AND LOAN
personally know to me to be the ASSOCIATION, and personally know day in person and severally acknowledge.	nown to be the same parsons	unose names are subsci	ibed to the foregoing instrum	ent, appeared before me this
Vice President and Assistant Secretorporation, for the uses and purp	etary of said comporation. Is	their free and voluntar,	y act, and as the free and vo	duntary act and deed of said
GIVEN under my hand and N	otarial seal this 24th	day of February	A.D., 19_92	
	"OFFICIAL SEAL" Eugene Mucphy rry Public, Shris of Minols	(Legen	Menting	Notary Public
	Cool County			
FOR THE PROT	ECTION-OF-Y	HE OMNER	R, THIS RELE	ASE SHALL
BE FILED WITH	THE RECOR	DER OF DI	EDS IN WHO	ISE OFFICE
THE MORTGAGE	OR DEED O	F TRUST \	NAS FILED.	
		·····		

MAIL TO);)	This instrument was prepared by:
		H. M. Lipsey, Vice President LA CRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road • Le Grange, IL 60525
ΛR	RECORDER'S OFFICE BOX NO.	1 North La Grange Road • Le Grange, IL 60525

UNOFFICIAL COPY

69 PASSE COUNTY CLERK'S OFFICE

Savings and Loan Association La Grange Federat

Release Deed

By Corporation