

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$38,000.00 dated June 4, 1976, executed by STEVEN M. SCHMIDT AND JULIE P. SCHMIDT, HIS WIFE

92254193

to NILES SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 23 549 074, on June 4, 1976, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:
LOT 1 IN HENEGHANS RESUBDIVISION OF LOT 3 IN BLOCK 6 IN DOUGLAS MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 2231 S DOUGLAS
DES PLAINES IL 60018
TAX ID NO 09 30 409 014 0000

COOK COUNTY, ILLINOIS
FILED

1992 MAR 22 2:20

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INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 92

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In witness whereof, the undersigned has caused these presents to be executed on this the 13th day of March, 1992.

MORGAN KEESAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION
OF FLORIDA

pursuant to Power of Attorney recorded November 22, 1988 at
DOC 88-538891.
COOK County, Records.

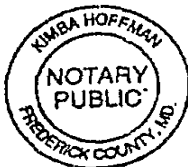
Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 13th day of March, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN Notary Public
My commission expires: February 18, 1995

Prepared by: Ann Thompson
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

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