LEGAL FORMS

FOR THE PROTECTION OF THE RTGAGE OR DEED VAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT HERITAGE BUNK OF SCHAUMBU	IRG
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1515 WAST DENTRAL ROAD

1535 WEST SCHAMBURG RUAD SCHAUMBURG IL 60194

COOK \mathbf{I} of the County of and State of for and in consideration of one dollar, and for ES hereby remise, other good and valuable considerations, the receipt whereof is hereby acknowledged, do release, convey and quit-claim unto TIPOTHY G MUNSON A BACHELOR (NAME AND ADORESS)

ARLINGTON HEIGHTS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever ASSIGNMENT OF RENTS may have acquired in, through, or by a certain MOR GNZ , bearing date the 29TH day of JUNE COOK 1989 , and recorded in the Recorder's Office of County, in the State of in Book 59332155/89332156

as Document Number , to the premises therein described, page II. COOK situated in the County of , State of , as follows, to wit:

SEE ATTACHED LEGAL:

together with all the appurtenances and privileges thereunto belonging or apperbacing

Permanent Real Estate Index Number(s): 08-10-210-024-1141

Address(es) of premises: 1515 EAST CENTRAL ROAD UNIT 161-B ART INGTON HEIGHTS

day of JANUARY , 19 92 30TH WITNESS hand and scal

Covardo Meik

FLWARD D MEIKEL, VICE PRESIDENT

GEALL

(SEAU)

STATE OF

ILLINOIS

COUNTY OF

COOK

PAM MOCCONNELL

a notary public in and for the said County, in the State aloresaid, DO HEREBY CERTIFY that EDWARD D METKETS

VICE PRESIDENT

IS subscribed to the personally known to me to be the same personwhose name teregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument of free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and otheral scal, the 30 TH day of JANUARY

"OFFICIAL SEAL" Pamela S. McConnell Notary Public, Since of Illinois My Commission Expires July 5, 1993

This instrument was prepared by

SUSAN C MYDLACH

1535 WEST SCHAUMBURG ROAD INAME AND ADDRESS SCHAUMBURG II. 60194

LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.00 FEET AND EXCEPT THE NORTH 489.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST MA OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF SOUTHWEST 1/4 (IN THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 MORTH, RANGE 11, EAST OF THE THIRD TRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PARY OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT OF SIND SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE LINDER TRUST AGREEMENT DATED APRIL 14, 1958 AND KNOWN AS TRUST NO. 22370 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NO. 24618528 TOGETHER WITH AN UNDIVIDED .143 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY).

The Real Property or its address is commonly known as 1516 EAV. CERTRAL ROAD, UNK! 161-B, ARLINGTON HEIGHTS, IL 66665. The Real Property lax identification number is 08-10-201-084-1141.

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