

# UNOFFICIAL COPY

92255011

**RECORDING REQUESTED BY:**

American Savings Bank, F.A.

**AND WHEN RECORDED MAIL TO:**

540 E. Main Street  
Stockton, CA 95202

DEPT-01 RECORDING \$25.00  
T#2222 TRAP 2164 04/20/92 11:11:00  
#2154 #2 4-92-255011  
COOK COUNTY RECORDER

Loan Number 09553116

ECR #01

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

For value received, AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, formerly known as State Savings and Loan Association, (herein "First Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said First Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, all of its right, title and interest in and to that certain mortgage or deed of trust, and the indebtedness secured thereby, executed by:

BRUCE PAUL KADING, A SINGLE PERSON

in favor of SUNKIST SERVICE COMPANY

(Mortgagee/Beneficiary)

dated January 20th, 1983

recorded in the office of the Recorder of

Cook

County in the State of Illinois

in Book/Reel Number -----, Page Number -----, as Instrument/

Document Number 26480025 recorded on January 24, 1983

**AND CONCURRENTLY HERewith**

Said AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION (herein "Second Assignor"), by the Federal Deposit Insurance Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Second Assignor, hereby assigns, transfers and conveys, WITHOUT RECOURSE OR WARRANTY, unto AMERICAN SAVINGS BANK, F.A., all of its right, title and interest in and to the above described mortgage or deed of trust, and the indebtedness secured thereby.

IN WITNESS WHEREOF, this instrument has been duly executed and delivered on behalf of the above-described First Assignor and Second Assignor on this 16th day of March, 1983.

First Assignor

92255011

Second Assignor

AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation

AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation  
(Name of principal signed by Attorney-in-Fact)

By: Debra L. Chael  
(Signature)

Debra L. Chael  
(Print Name)

Its Attorney-in-Fact

By: Federal Deposit Insurance Corporation, in its capacity as Successor Receiver

Federal Deposit Insurance Corporation  
(Name of principal signed by Attorney-in-Fact)

By: Debra L. Chael  
(Signature)

Debra L. Chael  
(Print Name)

Its Attorney-in-Fact

AS - 0465

ASB ASSN (11/1/89)BD

ASSNMT20

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## ACKNOWLEDGMENTS

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF Orange )

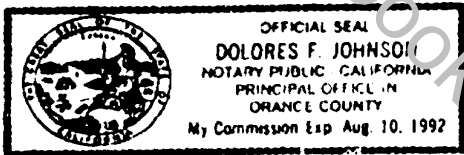
On March 16, 1992, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS AND LOAN ASSOCIATION, a California corporation, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

*Dolores F. Johnson*  
Notary Public in and for  
the State of California

Dolores F. Johnson  
Printed Name

My Commission Expires: 8/10/92



[SEAL]

\*\*\*\*\*

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF Orange )

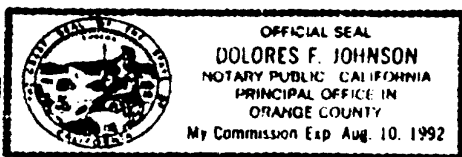
On March 16, 1992, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact.

WITNESS my hand and official seal.

*Dolores F. Johnson*  
Notary Public in and for  
the State of California

Dolores F. Johnson  
Printed Name

My Commission Expires: 8/10/92



[SEAL]

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Address 2225 N. Halsted, Chicago

14-33-107-047-1023

PARCEL 1: UNIT 27 IN 2225 N. HALSTED CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #25314949, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT #25314949.

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