

UNOFFICIAL COPY

92255216

Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto EUGENE J. MURYN AND THERESA J. MURYN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, bearing date the 9th day of October, A.D. 19 79, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 25226271, and to certain Assignments of Form bearing date the 11th day of January, A.D. 19 85, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. XXXXXXXX, of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 70 in Buffalo Grove Unit #6, being a subdivision in the East half of Section 5, Township 42 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois.

P.I.N. 17-03-102-013-1002

92255216

DEPT-01 RECORDING \$23.00
T#5555 TRN 4071 04/20/92 12:01:00
#3232 # *-92-255216
COOK COUNTY RECORDER

Commonly known as 643 Maple, Buffalo Grove, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary this 11th day of January, A.D. 19 85.

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

By A. J. MADAY, Assistant Vice-President
Attest EVELYN SNYDER, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

A. J. MADAY, Assistant Vice President and
EVELYN SNYDER, Assistant Secretary of said Corporation, who are

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY HOWARD S. GOLDSBERRY 4545 N. BROADWAY CHICAGO, IL 60640

GIVEN under my hand and Notarial Seal, this 11th day of January, A.D. 19 85

Harriet Hartig, Notary Public

Return to: Box 6 (SNU/SMS)

230

Box

Release of Mortgage

**UPTOWN FEDERAL
SAVINGS AND LOAN ASSOCIATION**

4545 BROADWAY CHICAGO, ILLINOIS 60640

TO

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office

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