

RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

UNOFFICIAL COPY

Loan Number
2044337 92255319

01-160889-7

ASSIGNMENT OF MORTGAGE

STATE OF IL) SS
COUNTY OF COOK)

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto St. Paul Federal Bank for Savings, 6700 West North Avenue, Chicago, IL. 60635, its successors and assigns, all of the Receiver's right, title and interest in and to that certain mortgage executed by THOMAS J SCHINLER AND JOAN E SCHINLER, H/W in the principal sum of (15500.00) dated the 01 day of October, 1977 and recorded on the 28 day of December, 1965, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 2248978 together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the land and property conveyed by said mortgage (see attached legal):

REC'D
T 7777 TRAN 1243 04/20/92 11:23:00
#2929 # G *-92-255319
COOK COUNTY RECORDER

Pin#: 05-33-203-017
ADDRESS: 1717 WASHINGTON
WILMETTE, IL 66091

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said St. Paul Federal Bank for Savings its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 28th day of July, 1977.

RESOLUTION TRUST CORPORATION, 92255319
As Receiver of
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 28th DAY OF July, 1977.

BY: Helene E. Bottalla
Notary Public

AAS#: 02505

OFFICIAL SEAL
Helene E. Bottalla
Notary Public, State of Illinois
My Commission Expires 5-15-91

RE: TITLE SERVICES # RT 4-590

Handwritten scribbles and initials at the bottom right of the page.

UNOFFICIAL COPY

Lot Sixteen (16) in Wilmette Manor, a Subdivision of that part of Block Three (3) in Metetracter's Addition to Wilmette, being a Subdivision of Lots 11 and 12, of the County Clerk's Division in the Northeast Fractional Quarter (¼) of Section 33, Town 42 North, Range 13 East of the Third Principal Meridian, according to Plat filed in the Registrar's Office of Cook County, Illinois, on January 9, 1922, as Document Number 145574.

05-33-208-017

1717 WASHINGTON WILMETTE

92255319

Property of Cook County Clerk's Office

ST. PAUL FEDERAL BANK OF SAVINGS
6700 W. North Avenue
Chicago, IL 60635

01-160889-7
Thomas J. Schinler
1717 Washington Ave.
Wilmette, IL 60091

Kubinieć 1/17/92